January 23, 2014

ATTENTION: ALL BIDDERS AND PLAN HOLDERS

RE: PK 3497 – Law Enforcement Training Facility Project

ADDENDUM NO. 1

You are hereby notified that the plans and specifications for the above referenced project are amended as explained below.

The Contract Improvement Plans are revised as follows:

The following sheets have been revised: Sheet 13 - Water Line Profiles & Prefabricated Toilet Building, Sheet 14 – Lighting plan and Sheet 15 – Lighting Details.

In order to incorporate the changes into this project, delete plan sheets 13, 14 and 15 of the Contract Improvement Plans and insert plan: Sheet 13-ADDENDUM NO. 1, Sheet 14-ADDENDUM NO. 1, and Sheet 15-ADDENDUM NO. 1.

All bidders shall be required to furnish the Yakima County Engineer with evidence of the receipt of this Addendum. This Addendum shall be incorporated in and made a part of the contract when awarded and formally executed.

Gary E. Ekstedt, P.E.
County Engineer