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March 29, 2010

PROJECT: Yakima County Courthouse Chiller Replacement

NOTICE TO BIDDERS: Amend the Project Manuals and Drawings to the above referenced project as follows:

PROJECT MANUAL

ITEM NO. 1  SECTION 001100 – NOTICE TO BIDDERS

A. Revise “Submittal Time/Date/Location” as follows:
   “Prior to 11:00 A.M., Friday, April 2, 2010”

ITEM NO. 2  SECTION 005213A – SUPPLEMENTARY GENERAL CONDITIONS

A. Revise Article 5 as follows:
   1. Delete “Article 5 Enumeration of Contract Documents” and replace with “Article 6 Enumeration of Contract Documents”
   2. Revise Article 5.A and B as follows:
      a. “A. 6.1.3…”
      b. “B. 6.1.4…”
   3. Add paragraph “C” as follows
      a. “C. 6.1.5 is modified as follows: The list of addenda is as follows:

Addendum #1 dated March 19, 2010  
Addendum #2 dated March 25, 2010  
Addendum #3 dated March 29, 2010”
ITEM NO. 3  SECTION 236416 – CENTRIFUGAL WATER CHILLERS

A. Delete subparagraph 1.11.A.1 and replace with the following:
   “1. Warranty Period: 5 years for compressor parts from date of substantial completion.”

B. Delete subparagraph 2.4.C.2.

C. Delete paragraph 2.4.E.

D. Revise paragraph 2.7.B as follows:
   1. Delete “42,000” and replace with “65,000”.

E. Delete paragraph 2.7.E in its entirety.

F. Delete paragraph 2.8.P.

G. Delete subparagraph 2.11.A.2 in its entirety.

H. Delete subparagraph 2.11.B.3 in its entirety.

I. Delete Article 2.13 in its entirety.

J. Delete paragraphs 2.14.A – D in their entirety and replace with the following:
   “A. Provide flush gun cleaning kit for brazed plate heat exchanger.”

K. Delete subparagraph 2.16.B.1.a and b and replace with the following:
   “a. Provide factory run test report on ARI certified test stand.”

END OF ADDENDUM