



**AUGUST 2010**

## REMINDER

### **4-H LEADER COUNCIL MEETING**

**August 24, 2010 – 7:00 PM**

Yakima County Extension

General Administration Building Conference Room

WSU Extension, 104 N 1<sup>st</sup> Street

Leader Council President – Linda Weeks 248-4669

Late comers will need to ring the doorbell on the SW door

## **RECORD BOOKS -- WORTH THE EFFORT**

Parents, have you seen your 4-H member's record book lately? Have you encouraged your 4-H'er to write about important events in his/her 4-H diary? Have you cross-referenced your 4-H member's calendar your family calendar? These are all ways you, as parents, can support your 4-H member in learning to keep good records. It's good training for adult life, income taxes, family health records, etc.

Record books are designed to help the 4-H member record important dates (meetings, vaccinations of 4-H project animals and county events), expenditures (animal feed, cost of fabric vs. ready-to-ward, etc.) and achievements/failures (not just prizes won but lessons "learned by doing")?

Encourage your 4-H member to record his/her learning experiences by taking snapshots throughout the 4-H year (not just at fairs, of prizes won but at home while cooking, sewing or doing chores). These pictures will not only illustrate the record book but be something to cherish for years to come.

– Taken from Spokane County 4-H Newsletter

## **COUNTY NEWS**

### **CALLING ALL 4-H SENIOR EQUINE MEMBERS!**

A special make up contest for the National Equine Contest potential participants will be conducted Monday August 9 in the Yakima County Extension office. This is an opportunity for enrolled 4-H equine members to attend the National event held in Louisville, Kentucky each year. One youth per county will be selected for a public presentation and public speaking and a team of two for a team public presentation to compete at the State 4-H Fair in Puyallup. The winners of the latter are then invited to attend Eastern National Round-Up conducted in Louisville, Kentucky this fall. Please contact the Yakima Extension office 575-1600 as soon as possible to register for this opportunity. Judging

times will be available from 10:00 am to 5:00 pm. Youth are highly encouraged to have completed an equine public presentation during our regular contest last March. However, we are also offering a make up opportunity at this time as well as the official qualifying event. WSU National Equine Public Presentations Rules and Regulations are listed on our 4-H website.

### **2010 LEADER OF THE YEAR**

Our Yakima County leaders need to be recognized. Please nominate a 4-H volunteer that you feel would be a good representative as our *Leader of the Year*. The form is available in the Extension office or on the Yakima County 4-H website at <http://www.yakimacounty.us/wsuext/4-h/Forms/index.html>. Forms are due in the Extension office by September 1, 2010.

## **TEEN NEWS**

### **TEEN RALLY**

**Who?** Teens grades 7th through 12th

**When?** October 8-10, 2010

**Where?** Southeast District including Yakima, Trout Lake, WA. All youth, within the district are encouraged to participate.

**What?** Educational workshops, meeting youth from other counties, learning more about 4-H, listening to motivational speakers and a whole lot of fun!

**Why?** To bring together young people to share 4-H Club and county experiences, develop leadership skills and make the 4-H program better. District youth representatives for State Ambassadors, and the State 4-H Advisory Board are elected at the rallies.

**Contact:** Jenny Loyd 574-1600, WSU Yakima Co. Extension

### **HEATHER RIDER LEADERSHIP AWARD**

Heather Rider was a Cowlitz County 4-H member who was elected to serve as a State Ambassador and to the State 4-H Advisory Board. Heather was an exceptional young woman who touched many lives in her 4-H career before her life was cut short in 2005.

This award, created in Heather's honor by the State 4-H Advisory Board, seeks to recognize extraordinary leadership to a young person 18-22 years of age for their 4-H involvement past and present at the club, county, regional, state, and/or national levels. The recognized youth will demonstrate a genuine passion for 4-H. The application is available on the website <http://4-h.wsu.edu/conferences/Forum/awards.htm>.

Applications are due **September 1**. – Kevin Wright

## PROJECT NEWS

### WASHINGTON STATE JR. HORSE SHOW RECORD BOOK JUDGING

All WSJHS exhibitors are required to submit record books for judging during the August 13-15 event at State Fair Park. They will be judged according to the following score sheet:

#### Score Sheet for Judging Record Books Washington State Jr Horse Show

Exhibitor # \_\_\_\_\_ (to be filled in at Show).

County \_\_\_\_\_

Name \_\_\_\_\_ Club \_\_\_\_\_

		<b>Points</b>	<b>Score</b>
1	General Appearance: Front cover complete and neat	5	
2	Calendar & Schedules: Use to plan the whole 4-H year. Must include events pertaining to all 4-H projects, club and all county activities such as poster contests, talent show, fairs, all equine activities, etc. Checked when attended.	5	
3	Code of Ethics: Must be signed and dated. Horse Certificate must be filled out and signed.	5	
4	Project Plans/Commitments: Needs to have complete and realistic plans for project. Must show something you want to learn and at least 3 project goals. Done and signed at the beginning of the project year. Add comments on accomplishments/changes made to plans throughout the year.	10	
5	Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments and include project expenses (total at bottom of each page). Supplement with Health and Feeding Record.	10	
6	Project Highlights: Needs to tell what was learned, problems and successes.	5	
7	Project Pictures/Supplemental Information: Date and caption.	5	
8	Project Financial Summary: Up-to-date expense and income totals (transferred from Journal), beginning inventory complete.	5	
9	Permanent Record Book or summaries of past years	5	
10	4-H Story	5	
<b>TOTAL</b>		<b>60</b>	

### DOG PROJECT

Kaleena McWilliams-Hauk participated in the dog show held in Ellensburg on July 10. She did very well – receiving a score of 186 (blue ribbon and grand champion) in Pre-Novice Intermediates, blue ribbon in Fitting and Showing.

Participants in the West Valley Fair Dog Show held on July 17 were Senior Stefani Dell, Intermediates Kera Dexter and Gator Newell, all received blue ribbons in Fitting & Showing. Primary Sierra Newell received a participation ribbon. – Becky Johnson

### WASHINGTON STATE JR. HORSE SHOW JUDGING CONTEST OPEN TO ALL 4-H AND FFA HORSE AND LIVESTOCK JUDGES

The 68<sup>th</sup> Annual Washington State Junior Horse Show, a statewide 4-H event, will take place on August 13-15 at State Fair Park in Yakima. This year the Horse Judging contest will be open to non-exhibitors. Any 4-H Horse or Livestock member or FFA member that wishes to try their hand at Horse Judging is welcome to attend. The class will be held on Saturday, August 14 at approximately 5:00 pm. Please arrive between 4:00 and 4:30 pm to sign up in the Show Office (located in the Milking Parlor). The Judging event will take place at Durand Arena.

A Barbecue and Street Dance is planned for all Horse Show and Judging Contest participants, beginning at 6:00 pm. (dance 7:00–9:00 pm). The cost is \$5.00 per person. Participants must leave the fairgrounds by 10:00 pm when the gates are closed for the night. Family members are welcome to participate, but no outside guests will be admitted. For information call (509) 930-2334.

### WATCH OUT FOR SUNBURNED PIGS

During these hot summer months extra precautions should be taken to ensure our pigs do not sunburn. Sunburns can be common in the white non-pigmented breeds or show pigs that have their hair clipped extremely short. The symptoms are similar to those in the humans with rapid reddening of the skin and considerable pain. Severely sunburned pigs will have decreased appetites and will not grow as well on healthy pigs.

To protect pigs from sunburn make sure they have adequate shade and access to a good wallow. Do not use sunscreen on pigs to prevent sunburn as it has not been approved to be used on food animals.

– WA Pork Producers Newsletter, Summer 2007

## FAIR NEWS

### YAKIMA VALLEY FAIR & RODEO GRANDVIEW-LIVESTOCK ENTRIES

The Livestock Department has a NEW DIGITAL SCALE this year. The WSDA would not certify the scale in its current condition. They have also stated that they would like us to make the weight visible for exhibitors and parents when the animals are weighed.

Yakima Valley Fair and Rodeo – Grandview Livestock Weights:

- Beef: Must have 1,100 lbs minimum scale weight.
- Swine: Weight 235-280 lbs
- Sheep: Must weigh between 110-140 lbs. Lambs over 140 lbs will be allowed to be shown and sold but will not be in contention for championship drive.
- Market Goat: Weight at least 55 lbs by fair time.

**CENTRAL WA STATE FAIR – MODERN LIVING BUILDING ENTRIES–SATURDAY SEPTEMBER 18**

All 4-H Exhibits for the Modern Living Building will be accepted on Saturday, September 18 between 12:00 - 6:00 pm. All pre-register activity forms must be turned in on **September 18**.

Food exhibits must include a recipe typed or printed on a 3" x 5" card (no larger). If entering the U and I contest, it must be listed on the entry form and recipe, plus you need to bring an empty package with you.

Be sure to enter your shutter bug pictures you took last year and take more this year for next year!

Check premium book on line at [www.fairfun.com](http://www.fairfun.com) or call Diane Jones, evening 966-5336 before September 18, if you have questions.

Let's do our best, to do more great exhibits than last year. Remember 4-H is to "Make the Best Better", and you were all great last year!

– Diane Jones

**SENDING EXHIBITS TO STATE 4-H FAIR IN PUYALLUP**

Blue ribbon exhibits are eligible for the State 4-H Fair, Puyallup after our qualifying county events. Each exhibit entry and transportation to Puyallup Fair is the exhibitor's responsibility. Remove all county ribbons, comment sheets and county entry tags before entering. Fill out all state forms, which are available in the Extension office, and attach them to your exhibits. Any exhibit requiring a 3x5 information card at county will also need one for State 4-H Fair. Some exhibits require additional information so check the State Fair Premium book for entry requirements at <http://4h.wsu.edu/statefair/index.htm>.

**STATE 4-H FAIR IN PUYALLUP SCHEDULE FOR YAKIMA COUNTY**

**Yakima County day – Friday, September 17**

Still Life Exhibits accepted.....	9/6/10
Dressage/Equitation Over Fences .....	9/16-20/10
Cats.....	9/10-12/10
Cat Judging.....	9/10/10
Dairy Judging .....	9/11/10
Fashion Rev/Creative Cons. ....	9/19/10
Equine Judging .....	9/11/10
Groom Squad.....	9/11/10
Sr. Western Games.....	9/13-16/10
Sr. Performance Horse.....	9/9-13/10
Kitchen Activities .....	9/17/10
Public Presentations.....	9/17/10
National Equine Presentation Contest.....	9/19/10
Performing Arts .....	9/17/10
Rabbits .....	9/17-19/10
Cavies .....	9/17-19/10
Beef.....	9/17-20/10
Dairy.....	9/17-20/10
Sheep.....	9/23-26/10
Swine .....	9/17-20/10
Goats.....	9/17-20/10
Dogs.....	9/20/10
Fleece & Fiber Judging .....	9/17/10
Dog Judging .....	9/18/10
Dairy Goat Judging.....	9/18/10
Livestock Judging.....	9/18/10
Dog Agility .....	9/18-20/10
Rabbit Judging .....	9/20/10

Cavy Judging .....	9/20/10
Int. Western Games .....	9/23-26/10
Int. Performance Horse .....	9/20-23/10
Dog Obedience Championships.....	9/25/10
State Fashion Revue Championships.....	9/26/10
Dog F&S Championships.....	9/26/10

**STATE NEWS**

**WSU VOLUNTEER HOURS DATABASE**

**Leaders: Please Note, Important Information**

Sadly, many Yakima County 4-H leaders are currently out of compliance with WSU required procedure for not logging their volunteer hours into the WSU Volunteer Hours Database. Yakima County Master Gardeners have been using this same system and say that it is easy, quick, and painless. At one time reporting was voluntary, but was changed for this year and is now required of volunteers. Compliance is simple.

1. Go To: <http://ext.wsu.edu/testvolunteer>
2. Login with your WSU Volunteer System user name and password. The first time logging on use-**user name** is *your last name*, **password** is *password!* You can change your user name and password after you enter your information.
3. Click "Volunteers", then, click "Enter Activity"
4. Enter information following directions.
5. Click "Save"

If you have any problems inputting your hours or logging into the system contact Bonnie or Jenny at 574-1600, [Bonnie.Bright@co.yakima.wa.us](mailto:Bonnie.Bright@co.yakima.wa.us) or Jenny [Jenny.Loyd@co.yakima.wa.us](mailto:Jenny.Loyd@co.yakima.wa.us)

If there is more than one leader with the same last name, you will need to contact Bonnie or Jenny to receive your initial log in user name. Let's all "Make the Best Better" and verify to WSU the value of our 4-H volunteers' time...and log our hours in the volunteer database.

**NEWS YOU CAN USE**

**JC PENNEY 4-H FUNDRAISER**

When you shop at the JC Penney, Sunnyside Store between August 6–17 and round your purchase up to the next whole dollar, the JC Penney Afterschool Fund will donate the difference to the **4-H Youth Development Program** to provide children in this community with access to life-enriching afterschool programs. This program gives JC Penney customers the opportunity to make donations to the JC Penney Afterschool Fund at the cash register by rounding up their purchase to the next whole dollar. Thanks to your generosity our youth will be enriched.



[www.extension.org](http://www.extension.org)

**RESOURCES:**

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<http://www.yakimacounty.us/wsuxext/index.html>

Yakima County 4-H Website:

<http://www.yakimacounty.us/wsuxext/4-h/index.html>

<http://www.wsu.edu/future-students/admission/req>



Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

*Christine B Jackson*

Christine B. Jackson  
County Extension Director

Helping You Put Knowledge To Work

**NEW\*\* and RE-ENROLLED CLUBS**

Grandview Ag & Ec

Sherrie Schloss

Beef, Goat, Rabbit, Swine, Clothing & Textiles, Creative Arts

**DATES TO REMEMBER**

**AUGUST 2010**

- |       |   |  |
|-------|---|--|
| 1     | WSDA, Photo Contest "Bird of Washington" Calendar deadline, <a href="mailto:jlarsen@agr.wa.gov">jlarsen@agr.wa.gov</a>                |  |
| 2     | 6:00 PM, Yakima Valley Fair & Rodeo Mtg., Grandview Fairgrounds   | Becky Lloyd 303-9698                                     |
| 8     | <u>Pre-Fair Clean Up Day!</u> Yakima Valley Fair & Rodeo, Grandview Fairgrounds   | Becky Lloyd 303-9698                                     |
| 9     | National Equine Contest, Make-up contest, WSU Yakima Co Extension   | Christine Jackson 574-1600                               |
| 9     | 6:00 PM, Yakima Valley Fair & Rodeo Mtg, Grandview Fairgrounds  | Becky Lloyd 303-9698                                     |
| 11-14 | Yakima Valley Fair & Rodeo, Grandview Fairgrounds, Grandview, <a href="http://www.yvfair-rodeo.org/">http://www.yvfair-rodeo.org/</a> | Becky Loyd 303-9698,<br>Michelle Mensonides 830-0219,    |
| 12    | 7:00 PM, West Valley Fair Board Mtg., Blue barn, West Valley Fairgrounds, Wiley City  | Debbie Catron 965-1851                                   |
| 13-15 | Washington State Junior Horse Show, State Fair Park, Yakima,  | Ann George 457-3850,                                     |
| 14    | PM, Horse Judging Contest, WA State JR Horse Show Open to all 4-H/FFA members   | <a href="mailto:sage57@bossig.com">sage57@bossig.com</a> |
| 16    | 6:00 PM, Yakima Valley Fair & Rodeo Mtg., Grandview George Young Building   | Becky Lloyd 303-9698                                     |

**SEPTEMBER 2010**

- |          |   |                        |
|----------|---|------------------------|
| 1        | Bonnie Johnson Memorial Horsemanship award Applications due,  | Rena Koler 966-2319    |
| 6        | Labor Day, Extension Office Closed  |                        |
| 9        | 7:00 PM, West Valley Fair Board Mtg., Blue Barn, West Valley Fairgrounds, Wiley City  | Debbie Catron 965-1851 |
| 10-26    | WA State 4-H Fair, Puyallup, Premium Book at <a href="http://4h.wsu.edu/statefair/index.htm">http://4h.wsu.edu/statefair/index.htm</a>                                    |                        |
| 18       | Entries Due, Modern Living Building, CWSF, State Fair Park, Yakima Fairgrounds  | Diane Jones 966-5336   |
| 20       | 6:00 PM, Yakima Valley Fair & Rodeo Mtg., Grandview, George Young Building  | Becky Lloyd 303-9698   |
| Sept 24- | Central Washington State Fair, Yakima Fairgrounds, Yakima, <a href="http://www.fairfun.com/fair/">http://www.fairfun.com/fair/</a>  |                        |
| Oct 3    | Exhibitor's Guideline <a href="http://www.fairfun.com/fair/participation/competitive_exhibits.asp">http://www.fairfun.com/fair/participation/competitive_exhibits.asp</a> |                        |

**OCTOBER 2010**

- |                 |  |                               |
|-----------------|--|-------------------------------|
| Sept 24- Oct 3, | Central Washington State Fair, Yakima Fairgrounds, Yakima, <a href="http://www.fairfun.com/fair/">http://www.fairfun.com/fair/</a> |                               |
| 1               | 2010-2011 New 4-H Year Begins!! Start working on sending 4-H enrollments in  | Chris Jackson 574-1600        |
| 11              | 7:15 PM, Lower Valley Council Meeting, Snipes Mountain Restaurants,  | Patsey Wiersma 839-0331       |
| 11              | 7:30 PM, Horse Council Meeting, First Street Conference Room   | Maravell Gonsioroski 452-0601 |
| 14              | 7:00 PM, West Valley Fair Board Mtg. Blue Barn, West Valley Fairgrounds, Wiley City  | Debbie Catron 965-1851        |
| 18              | 6:00 PM, Yakima Valley Fair & Rodeo Mtg., Grandview, George Young Building   | Becky Lloyd 303-9698          |

Horse Council meets the 2<sup>nd</sup> Monday of every month, 7:00 pm, First Street Facilities Conference Room

Lower Valley Council meets the 2<sup>nd</sup> Monday of every month-Oct-May, 7:15 pm, Sunnyside Library

County Council meets the 2<sup>nd</sup> Tuesday of every other month, 7:00 pm, General Administration Building