

4 p.m.  
Yakima Valley Technical Skills Center  
1120 S 18th Street  
Yakima, WA 98901

1. Agenda - February 10, 2015

Documents: [AGENDA - FEBRUARY 10, 2015.PDF](#)

2. Board Minutes December 9, 2014 - Draft

Documents: [BOARD MINUTES DECEMBER 9, 2014 - DRAFT.PDF](#)

3. Finance Committee Memo To Board

Documents: [FINANCE COMMITTEE MEMO TO BOARD.PDF](#)

4. Finance Report November 2014

Documents: [FINANCE REPORT NOVEMBER 2014.PDF](#)

5. Finance Report December 2014

Documents: [FINANCE REPORT DECEMBER 2014.PDF](#)

6. Program Year 2014 Contract Modification 1 Approval February 10, 2015 WorkFirst

Documents: [PROGRAM YEAR 2014 CONTRACT MODIFICATION 1 APPROVAL FEBRUARY 10, 2015 WORKFIRST.PDF](#)

7. Program Year 2014 Workforce Innovation Fund Housing Contracts Modification 3 Approval February 10, 2015

Documents: [PROGRAM YEAR 2014 WORKFORCE INNOVATION FUND HOUSING CONTRACTS MODIFICATION 3 APPROVAL FEBRUARY 10, 2015.PDF](#)

8. Lee Murdock South Central Workforce Development Council Presentation

Documents: [LEE MURDOCK SOUTH CENTRAL WORKFORCE DEVELOPMENT COUNCIL PRESENTATION.PDF](#)

9. County Tracts Handout

Documents: [COUNTY TRACTS HANDOUT.PDF](#)

10. Facilities Cost Analysis

Documents: [FACILITIES COST ANALYSIS.PDF](#)

11. Local Area Alternative Entity Request January 2015

Documents: [LOCAL AREA ALTERNATIVE ENTITY REQUEST JANUARY 2015.PDF](#)

12. 13 Board Responsibilities Under Workforce Innovation And Opportunity Act

Documents: [13 BOARD RESPONSIBILITIES UNDER WORKFORCE INNOVATION AND OPPORTUNITY ACT.PDF](#)

13. Workforce Innovation And Opportunity Act Responsibilities Of Board

Documents: [WORKFORCE INNOVATION AND OPPORTUNITY ACT RESPONSIBILITIES OF BOARD.PDF](#)

14. Board Retreat Survey

Documents: [BOARD RETREAT SURVEY.PDF](#)

15. 2015 South Central Workforce Development Council Committee Membership

Documents: [2015 SOUTH CENTRAL WORKFORCE DEVELOPMENT COUNCIL COMMITTEE MEMBERSHIP.PDF](#)

16. Workforce Development Council Program Year 2014 Quarter 2 Report

Documents: [WORKFORCE DEVELOPMENT COUNCIL PROGRAM YEAR 2014 QUARTER 2 REPORT.PDF](#)