



BOARD OF YAKIMA COUNTY COMMISSIONERS

Regular Meeting
Work Session

Friday, July 7, 2023, at 9:00 am

BOCC Conference Room, Room 232, 128 N 2nd Street, Yakima, WA 98901 or Zoom

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

Meeting Link:

<https://us06web.zoom.us/j/84767080878?pwd=MjBKcjFsRmpWYik1NW9qU1V4VnVFdz09>

Meeting ID:

847 6708 0878

Meeting Passcode:

352892

Meeting Phone Number:

1-206-337-9723 (ID & Passcode Above)

1. CALL TO ORDER

2. PUBLIC COMMENT

If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order. Written communication and e-mail messages are encouraged and should be sent to the Clerk of the Board at least 24 hours prior to the meeting at JULIE.LAWRENCE@CO.YAKIMA.WA.US.

3. PROPOSED AMENDMENTS TO YCWRS (60 Minutes)

- Tom McDonald to present his final legal opinion of the proposed amendments.

Documents:

[YCWRS MEMO.PDF](#)

4. HUMAN RESOURCES UPDATE (15 Minutes)

5. ASSIGNED COUNSEL (30 Minutes)

- o Paul Kelley to discuss DAC office space in GAB.

6. AGENDA ITEM REVIEW (10 Minutes)

Review of all Agenda items Submitted for Tuesday's Regular Agenda Meeting.

7. ALLOWING COURTHOUSE USAGE AFTER 5PM (20 Minutes) - Commissioner Curtis

- After Hour Usage
 - Planning Commission - BOCC Basement Conference

Room

- Court Weddings - Courts

- Taskforce to Review Options

8. EXECUTIVE SESSION (20 Minutes)

The Board will meet in executive session for a discussion with legal counsel about current or proposed litigation as allowed by RCW 42.30.110(1)(i).

9. EXECUTIVE SESSION (20 Minutes)

- o The Board will meet in executive session for a discussion with legal counsel about legal risks of current or proposed action as allowed by RCW 42.30.110(1)(i).

10. COMMISSIONER UPDATES/ GENERAL DISCUSSION

11. NEW BUSINESS

12. ADJOURN

All work sessions are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>.