



**BOARD OF YAKIMA COUNTY COMMISSIONERS**

Regular Meeting  
Work Session

Monday, July 25, 2022, at 9:00 am

BOCC Conference Room, Room 232, 128 N 2nd Street, Yakima, WA 98901 or Zoom

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

**Meeting Link:**

<https://us06web.zoom.us/j/84767080878?pwd=MjBKcjFsRmpWYlk1NW9qU1V4VnVFdz09>

**Meeting ID:**

847 6708 0878

**Meeting Passcode:**

352892

**Meeting Phone Number:**

1-206-337-9723 (ID & Passcode Above)

1. CALL TO ORDER

2. PUBLIC COMMENT

If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order.

3. HISTORIC CONSERVATION PRESERVATION GRANT - LETTER OF SUPPORT

Documents:

[7.25.22 LETTER OF SUPPORT - HISTORIC COURTHOUSE PRESERVATION GRANT.DOCX](#)

4. PUBLIC SERVICES (45 Minutes)

1. Discussion - Type 4 Conditional Use Permit to Establish an Ag Tourist Operation for J Bell Cellars (Case Number CUP2021-00054).

5. COMMISSIONER UPDATES/ GENERAL DISCUSSION

- o Letter to Governor Inslee - Commissioner McKinney
- o Agenda Submission Discussion - Julie Lawrence

6. ADJOURN

All work sessions are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>



# BOARD OF YAKIMA COUNTY COMMISSIONERS

**Amanda McKinney**  
District 1

**Ron Anderson**  
District 2

**LaDon Linde**  
District 3

July 25, 2022

Chris Moore, Executive Director  
Washington Trust for Historic Preservation  
1204 Minor Avenue  
Seattle, WA 98101

Dear Mr. Moore:

The Yakima County Board of Commissioners is sending you this letter to support our submission of an \$815,000.00 application for a Washington State Historic Courthouse Rehabilitation Grant.

Our grant request includes replacing the windows in our 1941 Yakima County Courthouse along with replacing the concrete cap on the parapet wall around the perimeter of the courthouse.

If you have any questions, please contact Brian Griff at 509-396-1025.

Thank you for your consideration of our application.

Sincerely,

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Amanda McKinney  
Chair of the Board  
Commissioner, District 1

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LaDon Linde  
Commissioner, District 3

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Ron Anderson  
Commissioner, District 2