



BOARD OF YAKIMA COUNTY COMMISSIONERS

Weekly Agenda Meeting

Tuesday, November 29, 2022, at 10:00 am

BOCC Basement Conference Room, Room 33B, 128 N 2nd Street, Yakima, WA 98901 or Zoom
IN PERSON OR VIRTUAL

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

Meeting Link:

<https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmJaTW9ORzREUUtIWWt2Zz09>

Meeting ID:

940 8450 1212

Meeting Passcode:

874864

Meeting Phone Number:

1-206-337-9723 (ID & Passcode Above)

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order.

4. CONSENT ITEMS

5. COMMISSIONER

6. CORPORATE COUNSEL

A. Resolution 303-2022

Authorizing Settlement between Tamara Colley and Yakima County.

Fiscal Impact: \$18,664.

Documents:

[303-2022.PDF](#)

B. Resolution 304-2022

Authorizing Settlement between Chris Pederson and Yakima County.

Fiscal Impact: \$29,220.

Documents:

[304-2022.PDF](#)

C. Resolution 305-2022

Approving Settlement of Tobias Jeremia Laddrout, Plaintiff v. Yakima County Sheriff Department et al., Defendants.

Fiscal Impact: \$10,000.

Documents:

[305-2022.PDF](#)

7. FACILITIES SERVICES

A. Agreement 335-2022

Agreement with HLA Engineering and Land Surveying, Inc., to Provide Engineering Design, Bidding Services, and Engineering Services During Construction for the State Fair RV Park.

Fiscal Impact: \$518,700.

Documents:

[BOCC 335-2022.PDF](#)

8. FINANCIAL SERVICES

A. Resolution 301-2022

Authorizing Increases in 2023 Regular Property Tax Levies and Revenues for Yakima County, Yakima County Roads, Yakima County Emergency Medical Services (EMS), and Yakima Flood Control Zone District.

Fiscal Impact: See Attached.

Documents:

[301-2022.PDF](#)

B. Resolution 302-2022

Setting Limit Factors and Levying 2023 Property Taxes for Yakima County Roads, Yakima County Emergency Medical Services (EMS), and Yakima County Flood Control Zone District and Certifying Its Own Levies and Those of Taxing Districts Within or Coextensive With Yakima County to the Yakima County Assessor.

Fiscal Impact: See Attached.

Documents:

[302-2022.PDF](#)

9. HUMAN SERVICES

A. Agreement 336-2022

Amendment B to BOCC Agreement 197-2022 Grant Contract, Reducing the Grant Amount for Funding Refugee Stabilization for Those Arriving from the 2022 Ukraine-Russia Conflict.

Fiscal Impact: Grant Reduced from \$250,000 to \$185,000.

Documents:

[BOCC 336-2022.PDF](#)

B. Agreement 337-2022

Memorandum of Understanding between the City of Yakima, Dispute Resolution Center of Yakima and Kittitas Counties, Yakima County, and OIC of Washington to Establish and Facilitate a Steering Committee Around Combating Gang and Gun Violence in Yakima County.

Fiscal Impact: \$0.

Documents:

[BOCC 337-2022.PDF](#)

C. Agreement 338-2022

Modification #2 to the Emergency Solutions Grant Funded Shelter Agreement with Rod's House, Moving Funds from Volunteer Incentives, Maintenance, and Equipment to Case Management, Transportation, and Housing Search and Counseling.

Fiscal Impact: \$0.

Documents:

[BOCC 338-2022.PDF](#)

D. Agreement 339-2022

Modification #2 to the Emergency Solutions Grant Funded Day Shelter Agreement with Rod's House, Moving Funds from Equipment to Case Management.

Fiscal Impact: \$0.

Documents:

[BOCC 339-2022.PDF](#)

10. PUBLIC HEARING

A. Public Hearing #1

Public Hearing to Consider and Evaluate Proposals Submitted to Yakima County to Lease the County Owned Toppenish White Swan Rail Line.

Presenting: Jase Testerman, County Roads

B. Public Hearing #2

Closed Record Public Hearing to Consider the Hearing Examiner's Recommendation for the Garner Minor Rezone and 16 Unit Townhouse Development (ZON2022-00001/CUP2022-00023).

Presenting: Tua Vang, Public Services Planning Division

11. NEW BUSINESS

12. ADJOURN

All regular agenda meetings are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>.