

# AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232

Prepared by:

Doris Diaz, Judy Kendall, and Kendra Dorais

Department: Human Resources

Requested Agenda Date: 01/13/2026

Presenting: Judy Kendall

Document Title:

Board of County Commissioners Record Assigned

#

0 1 2 - 2 0 2 6

APPROVED FOR AGENDA:

Consent  Regular  
Board of County Commissioners Determined

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN FUND 426 - UTILITIES.

Action Requested: Check Applicable Box

PASS RESOLUTION  EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION  PASS ORDINANCE  OTHER

Describe Fiscal Impact:

The request will be funded from existing department budget levels for 2026

Background Information:

The position change requests are based on the budgeting and staffing needs of the respective departments.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official



Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

Late Agenda Requests Require BOCC Chairman Signature:

# BOARD OF YAKIMA COUNTY COMMISSIONERS RESOLUTION

IN THE MATTER OF ADDITIONS/DELETIONS  
TO BUDGETED POSITIONS IN FUND 426,  
UTILITIES;

012-2026

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to Reclassify Position No. 426-06, Utilities Maintenance Technician III (B25), to Utilities Maintenance Technician I (B23), effective January 1, 2026; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS	FROM(TITLE)	RANGE	TO (TITLE)	RANGE
426 Utilities	426-06	Utilities Maintenance Tech III	B25	Utilities Maintenance Tech I	B23

**BE IT FURTHER RESOLVED** that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 13<sup>th</sup> day of January 2026

*Attest:*

---

Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

---

LaDon Linde, Chair

---

Amanda McKinney, Commissioner

---

Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*