

CITY OF  
2026 YVCOG GENERAL MEMBERSHIP MEMBERS AND ALTERNATES

As outlined in the cover letter, please list below the name, Mailing Address and phone number(s) and email Mailing Address of the members and alternates appointed to represent your community in the YVCOG in 2025. Mail, email or Fax this form to us by **February 2, 2026**:

Yakima Valley Conference of Governments  
311 North 4th Street, Suite 204  
Yakima, WA 98901  
EMAIL: tamara.hayward@yvcog.us

VOTING REPRESENTATIVE (Elected Official):

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

Phone (work *and* home) \_\_\_\_\_ City/Town \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

VOTING ALTERNATE (Elected or Appointed Official):

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

Phone (work *and* home) \_\_\_\_\_ City/Town \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

PLANNING COMMISSION MEMBER:

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

Phone (work *and* home) \_\_\_\_\_ City/Town \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_