

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Esther Magasis

Department: Human Services

Requested Agenda Date: 01/19/2021

Presenting: Esther Magasis

Board of County Commissioners Record Assigned  
**BOCC Agreement**

#  
**009 - 2021**

Yakima County, WA

**APPROVED FOR AGENDA:**

Consent                       Regular

Board of County Commissioners Determined

Document Title:  
Yakima County ERAP Amendment B

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

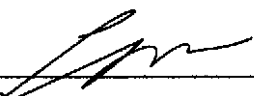
ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_


Describe Fiscal Impact:  
\$0

Background Information:  
Extends the Yakima County Emergency Rental Assistance Program contract with the Washington State Department of Commerce through June 30, 2021. Does not add additional funds.

Summary & Recommendation:  
Extends ERAP program timeline through June 30, 2021. Recommend approving.

Motion:  
Move to Approve Yakima County ERAP Amendment B

Department Head/ Elected Official  
  
  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial 

Late Agenda Requests Require BOCC Chairman Signature:

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009-2021

Washington State Department of Commerce  
Community Services and Housing Division  
Housing Assistance Unit  
Eviction Rent Assistance Program (ERAP)

Yakima County, WA

<b>1. Grantee</b> Yakima County Human Services 128 N 2ND ST RM 102 YAKIMA, WA 98901		<b>2. Grantee Doing Business As (optional)</b>	
<b>3. Grantee Representative</b> Esther Magasis Director of Human Services (509) 574-1366 esther.magasis@co.yakima.wa.us		<b>4. COMMERCE Representative</b> Megan Kendig Grant Manager (360) 401-5149 megan.kendig@commerce.wa.gov PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
<b>5. Original Grant Amount (and any previous amendments)</b> \$2,825,347	<b>6. Amendment Amount</b> \$0	<b>7. New Grant Amount</b> \$2,825,347	
<b>8. Amendment Funding Source</b> Federal: X State: Other: N/A:		<b>9. Amendment Start Date</b> December 31, 2020	<b>10. Amendment End Date</b> June 30, 2021
<b>11. Federal Funds (as applicable):</b> \$2,825,347	<b>Federal Agency:</b> US Dept. of the Treasury	<b>CFDA Number:</b> 21.019	
<b>12. Amendment Purpose:</b> Extends grant end date to June 30, 2021.			
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grant Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget, and Attachment "C" - Grant Guidelines. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".			
<b>FOR GRANTEE</b>		<b>FOR COMMERCE</b>	
Signature		Diane Klontz, Assistant Director Community Services and Housing Division	
Print Name, Title		Date	
Date		<b>APPROVED AS TO FORM ONLY</b>	
		Sandra Adix Assistant Attorney General	
		3/20/2014 Date	

## **Amendment**

**ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.**

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
AGREEMENT**

**Agreement Number**

BOCC Agreement

**009 - 2021**

Yakima County, WA

**BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
Ron Anderson, Chairman

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
LaDon Linde, Commissioner

**DATED**

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Linda Kay O'Hara, Deputy Clerk of the Board

**Approved as to Form:**

  
\_\_\_\_\_  
*Deputy Prosecuting Attorney*