

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 02/16/2021

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned
044-2021

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITIONS IN DEPT 110

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

Funding of the changes will be absorbed within the existing department budget levels for 2021. The cost difference is \$-3,628.00.

Background Information:

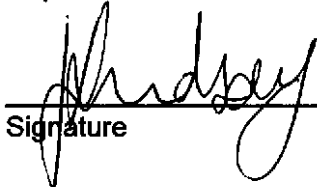
Requested based upon the needs of the department.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official



Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF
ADDITIONS/DELETIONS TO BUDGETED
POSITIONS IN DEPT 110**

0 4 4 - 2 0 2 1

WHEREAS, the Board of Yakima County Commissioners has approved the request to reclassify Position No. 110-02, from Maintenance Specialist (B21) to Maintenance Technician (A13), in Department 110, Noxious Weed, effective February 1, 2021; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS#	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
110 Noxious Weed	110-02	Maintenance Specialist	(B21)	Maintenance Technician	(A13)

BE IT FURTHER RESOLVED that the changes shall be effective on the dates indicated above and the Human Resources Department, County Auditor and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 16th day of February 2021

Attest:

Ron Anderson, Chairman

Julie Lawrence, Clerk of the Board *or*
Linda Kay O'Hara, Deputy Clerk of the Board

Amanda McKinney, Commissioner

LaDon Linde Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*