

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 06/29/2021

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned

165 - 2021

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

**IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITIONS IN FUND 184,
PUBLIC SERVICES, COUNTY ROAD**

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

Funding of the changes will be absorbed within the existing department budget levels for 2021. The cost difference is \$2,197.00

Background Information:


With the expansion to include Mental Health services and the HOME Program into the Human Services Department, the position's level of responsibility has increased. The changes were requested by the Department Head and reviewed by Human Resources.

Summary & Recommendation:

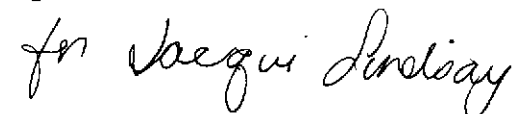
HR recommends approval of the above.

Motion:

Department Head/ Elected Official


Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____



Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS
TO BUDGETED POSITION IN FUND 184,
HUMAN SERVICES**

165-2021

WHEREAS, The Board of Yakima County Commissioners has approved the request to reclassify Position No. 184-02, Program Analyst (C43) to Manager (C45), in Fund 184, Human Services; effective June 1, 2021; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following positions be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS#	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
184 Human Services	184-02	Program Analyst	(C43)	Manager	(C45)

BE IT FURTHER RESOLVED that the change shall be effective on the dates indicated above and the Human Resources Department, County Auditor and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 29th day of June 2021

Attest:

Julie Lawrence, Clerk of the Board *or*
Linda Kay O'Hara, Deputy Clerk of the Board

Ron Anderson, Chairman

Amanda McKinney, Commissioner

LaDon Linde Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*