

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Teresa Ishizaka - Accountant

Department: Public Services-Solid Waste

Requested Agenda Date: 07/20/2021

Presenting: Karma Suchan

Document Title:

Board of County Commissioners Record Assigned

#

179-2021

APPROVED FOR AGENDA:

Consent Regular

Board of County Commissioners Determined

In the Matter of Authorizing Advertisement for Proposal for the Transportation, Processing and Recycling/ Disposal of Used Motor Oil, Spent Antifreeze & Filters for the Solid Waste Division

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

Cost for legal advertisement

Background Information:

The Solid Waste Division has contracted annually with contractors to provide the service of Transporting, Processing and Recycling/Disposal of Used Motor Oil, Spent Antifreeze & Filters at the Hazardous Waste Facility and multiple drop off sites in the County. It is time to solicit proposals for a new contract. This will be a one year contract renewable for four years.

Summary & Recommendation:

Yakima County Solid Waste recommend approval of advertisement for Proposals for the Transportation, Processing and Recycling/Disposal of Used Motor Oil, Spent Antifreeze & Filters.

Motion:

Department Head/ Elected Official

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____


Signature

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF AUTHORIZING
ADVERTISEMENT FOR PROPOSAL FOR
THE SOLID WASTE LANDFILL
SERVICES FOR THE
TRANSPORTATION, PROCESSING AND
RECYCLING/DISPOSAL OF USED
MOTOR OIL, SPENT ANTIFREEZE &
FILTERS – C12103-P**

179-2021

WHEREAS, it is the intention of the Board of County Commissioners of Yakima County, Washington, to solicit “requests for proposals” for providing Services for the Transportation, Processing and Recycling/Disposal of Used Motor Oil, Spent Antifreeze & Filters; **and**,

WHEREAS, the proposal specifications and instructions are located on Public Purchase.com, with instructions on registering and submitting proposals on www.yakima.wa.gov/services/purchasing; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that authorization is hereby given for the advertisement for the Solid Waste Landfill Transportation, Processing and Recycling/Disposal of Used Motor Oil, Spent Antifreeze & Filters Services “Request for Proposals”.

DONE JUL 20 2021

Attest:

Julie Lawrence, Clerk of the Board *or*
Linda Kay O’Hara, Deputy Clerk of the Board

Ron Anderson, Chairman

Amanda McKinney, Commissioner

LaDon Linde, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

BOARD OF YAKIMA COUNTY COMMISSIONERS

NOTICE TO PROPOSERS No. C12103-P

NOTICE IS HEREBY GIVEN by the undersigned that electronic sealed Proposal will be accepted via PublicPurchase.com until the hour of 11:00:00 AM on August 20th, 2021. At such time, RFPs will be publicly opened in Yakima County located at 128 N. 2nd Street, Yakima, Washington 98901 for:

Transportation, Processing and Recycling/Disposal of Used Motor Oil, Spent Antifreeze & Filters

Yakima County Public Services, Solid Waste

Above per specifications or approved and acceptable equal. Instructions to register with PublicPurchase.com and bid online are available at www.yakimawa.gov/services/purchasing.

Yakima County reserves the right to reject any and all Proposals, or parts thereof. Yakima County hereby notifies all Proposers that it will affirmatively ensure that it will not discriminate on the grounds of race, creed, color, religion, national origin, sex, age, marital status, sexual orientation, pregnancy, veteran status, political affiliation or belief, or the presence of any sensory, mental or physical handicap in violation of the Washington State Law Against Discrimination (RCW chapter 49.60) or the Americans with Disabilities Act (42 USC 12101 et set.)

DONE this 20th day of July 2021.

ATTEST: _____
Julie Lawrence, Clerk of the Board

Publish: *Yakima Herald-Republic: 07/21/2021 & 8/1/21*

Bill to: **YHR acct. 110346**