

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:

Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 08/03/2021

Presenting: Jacqui Lindsay

Document Title:

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITIONS IN FUND 121,
PUBLIC SERVICES, ACCOUNTING

Action Requested: *Check Applicable Box*

- PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

Funding of the changes will be absorbed within the existing department budget levels for 2021. The cost difference is \$39,460.00

Background Information:

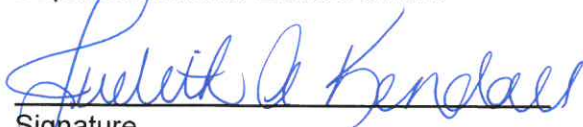
The changes were requested based on the staffing needs of the department.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official


Signature
For Jacqui Lindsay

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

Board of County Commissioners Record Assigned

#

189-2021

APPROVED FOR AGENDA:

Consent Regular
Board of County Commissioners Determined

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF
ADDITIONS/DELETIONS TO BUDGETED
POSITIONS IN FUND 121, PUBLIC SERVICES,
ACCOUNTING;**

18 9 - 2 0 2 1

WHEREAS, the Board of Yakima County Commissioners has approved the request to establish Position No. 121-180, Program Analyst (C42), in Fund 121, Public Services, Accounting; effective July 1, 2021; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS#	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
121 PS-Accounting	121-180	New		Program Analyst	(C42)

BE IT FURTHER RESOLVED that the changes shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 3rd day of August 2021.

Attest:

Ron Anderson, Chairman

Julie Lawrence, Clerk of the Board *or*
Linda Kay O'Hara, Deputy Clerk of the Board

Amanda McKinney, Commissioner

LaDon Linde Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*