

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 08/10/2021

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned

#

192 - 2021

APPROVED FOR AGENDA:

Consent Regular

Board of County Commissioners Determined

**IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITIONS IN FUND 580,
FACILITIES SERVICES**

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

Funding of the changes will be absorbed within the existing department budget levels for 2021. The cost difference is \$39,087.00

Background Information:

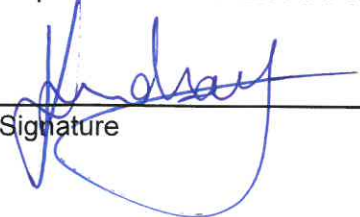
The changes were requested based on the staffing needs of the department.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official



Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF
ADDITIONS/DELETIONS TO BUDGETED
POSITIONS IN FUND 580, FACILITIES
SERVICES;**

192 - 2021

WHEREAS, the Board of Yakima County Commissioners has approved the request to establish Position Nos. 580-44 and 580-45, both, Maintenance Worker (A12), in Fund 580, Facilities Services; effective August 1, 2021; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following positions be, and hereby are, added, deleted, and/or modified as follows:

FUND/DEPT	POS#	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
580 Facilities Services	580-44	New		Maintenance Worker	(A12)
580 Facilities Services	580-45	New		Maintenance Worker	(A12)

BE IT FURTHER RESOLVED that the changes shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 10th day of August 2021.

Attest:

Julie Lawrence, Clerk of the Board *or*
Linda Kay O'Hara, Deputy Clerk of the Board

Ron Anderson, Chairman

Amanda McKinney, Commissioner

LaDon Linde Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*