

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 08/17/2021

Presenting: Jacqui Lindsay

Document Title:

*Board of County Commissioners Record Assigned*

# **196-2021**

APPROVED FOR AGENDA:

Consent       Regular

*Board of County Commissioners Determined*

**IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITIONS IN DEPT 410  
PROSECUTING ATTORNEY**

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

Funding of the changes will be absorbed within the existing department budget levels for 2021. The cost difference is \$-2,931.00.

Background Information:

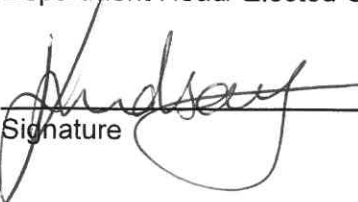
The changes were requested based on the staffing needs of the department.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official



Signature \_\_\_\_\_

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF  
ADDITIONS/DELETIONS TO BUDGETED  
POSITION IN DEPT 410, PROSECUTING  
ATTORNEY;**

**19 6 - 2 0 2 1**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to reclassify Position No. 410-110, from Attorney II (ATT2) to Attorney I (ATT1), in Department 410, Prosecuting Attorney; effective August 1, 2021; **now, therefore,**

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby IS, added, deleted, and/or modified as follows:

<b>FUND/DEPT</b>	<b>POS#</b>	<b>FROM (TITLE)</b>	<b>RANGE</b>	<b>TO (TITLE)</b>	<b>RANGE</b>
410 Prosecuting Atty	410-110	Attorney II	(ATT2)	Attorney I	(ATT1)

**BE IT FURTHER RESOLVED** that the changes shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 17<sup>th</sup> day of August 2021.

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Linda Kay O'Hara, Deputy Clerk of the Board

\_\_\_\_\_  
Ron Anderson, Chairman

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
LaDon Linde Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*