

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Jase Testerman  
\_\_\_\_\_

Department: County Roads

Requested Agenda Date: 08/24/2021

Presenting: Matt Pietrusiewicz

Document Title: \_\_\_\_\_

<i>Board of County Commissioners Record Assigned</i>
#
<b>205-2021</b>

<b>APPROVED FOR AGENDA:</b>	
<input type="checkbox"/> Consent	<input type="checkbox"/> Regular
<i>Board of County Commissioners Determined</i>	

In the matter of setting a date for public hearing to amend the 2021-2026 six-year transportation improvement to include two additional projects (S. Naches Rd Bridge #35 and N Fork Rd Bridge #105)

Action Requested: *Check Applicable Box*

<input checked="" type="checkbox"/> PASS RESOLUTION	<input type="checkbox"/> EXECUTE or AMEND <b>AGREEMENT</b> CONTRACT or GRANT
<input type="checkbox"/> ISSUE PROCLAMATION	<input type="checkbox"/> PASS ORDINANCE <input type="checkbox"/> OTHER _____

Describe Fiscal Impact:

Background Information:

Amending the Public Hearing Date to September 7th.

Summary & Recommendation:

Motion:

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

\_\_\_\_\_  
Signature

<i>Late Agenda Requests Require BOCC Chairman Signature:</i>
_____

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF SETTING A DATE FOR  
PUBLIC HEARING TO AMEND THE 2021  
TO 2026 SIX-YEAR TRANSPORTATION  
IMPROVEMENT TO INCLUDE (2) ADDITIONAL  
PROJECTS (S. NACHES RD. BRIDGE # 35 AND N  
FORK RD. BRIDGE # 105)**

**205-2021**

**WHEREAS**, RCW 36.81.121 sets forth that each county in the State of Washington shall prepare and adopt a comprehensive road program for the ensuing six years; **and**,

**WHEREAS**, in compliance with said law, the Board of County Commissioners did adopt by Resolution No. 261-2020 dated September 01, 2020, the Six-Year Transportation Program for 2021 to 2026; **and**,

**WHEREAS**, the County Engineer desires to amend the adopted Six-Year Transportation Program for 2021 to 2026 to include the addition for two – (2) new projects; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of County Commissioners of Yakima County, Washington that a public hearing be held on said proposed amendment to the adopted Six-Year Transportation Program for 2021 to 2026 on **Tuesday, September 7<sup>th</sup> 2021 at 10:00a.m.**, or as soon thereafter as possible, in County Courthouse BOCC Basement Conference Room, Room B33, 128 North 2<sup>nd</sup> Street, Yakima, Washington 98901.

**BE IT FURTHER RESOLVED** that notice of the time and place of said hearing be given by one publication thereof in the Yakima Herald Republic at least ten days prior to the above date fixed for said hearing.

**DONE**      **AUG 24 2021**

*Attest:*

\_\_\_\_\_  
Ron Anderson, Chairman

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Linda Kay O'Hara, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
LaDon Linde, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

**YAKIMA COUNTY**  
**SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM**  
**AND ANNUAL ROAD CONSTRUCTION PROGRAM**  
**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that pursuant to Resolution 205-2021, the Board of Yakima County Commissioners has called a public hearing for the purpose of considering amending the current 2021-2026 comprehensive road program, adding an additional two (2) projects. The public hearing will be held on **Tuesday, September 7, 2021, at 10:00 a.m.**, or as soon thereafter as possible, in the Yakima County Courthouse BOCC Basement Conference Room, Room 33B, 128 North 2<sup>nd</sup> Street, Yakima, Washington 98901, for the purpose of giving an opportunity for interested persons to appear and express their views for or against said program.

The public hearing will also be conducted virtually by Zoom. Participants, may join the meeting via the link:  
[HTTPS://ZOOM.US/J/94084501212?PWD=Q1VNDGVFCMJATW9ORZREUUTLWWT2ZZ09](https://zoom.us/j/94084501212?pwd=Q1VNDGVFCMJATW9ORZREUUTLWWT2ZZ09) and use Meeting ID: 940 8450 1212 and Passcode: 874864 or join by SIP at: [94084501212@zoommcr.com](mailto:94084501212@zoommcr.com). If computer access is not available, please dial by your location: +1-206-337-9723 US (Seattle) or +1-213-338-8477 US (Los Angeles) **PARTICIPANTS SHOULD MUTE THEIR PHONES AND REMAIN SILENT UNTIL CALLED UPON BY THE CHAIRMAN TO GIVE TESTIMONY.** The regular meeting of the Board of Yakima County Commissioners will be conducted before the Public Hearing. There may be more than one public hearing during this time. Callers will be identified by name when it is their turn to give testimony. Written testimony or translator assistance request may also be submitted to the Clerk of the Board by email to [julie.lawrence@co.yakima.wa.us](mailto:julie.lawrence@co.yakima.wa.us) by 12:00 pm on the Monday prior to the hearing.

If you are a person with a disability who needs any accommodation in order to participate in this program, hearing or service, you may be entitled to receive certain assistance at no cost to you. Please contact the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

Yakima County ADA Coordinator  
128 N. 2<sup>nd</sup> Street, Boom B27  
Yakima, WA 98901  
(509) 574-2210  
7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)

**Done** this 24<sup>th</sup> day of August 2021

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ATTEST: Julie Lawrence, Clerk of the Board

PUBLISH: Yakima Herald Republic – August 24<sup>th</sup>, 2021

**Bill to:** Account No. 10830, Yakima County Auditor #14  
Yakima County Public Services  
128 North 2<sup>nd</sup> Street, 4<sup>th</sup> Floor Courthouse  
Yakima, Washington 98901