

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Ana Arreola

Department: Human Services

Requested Agenda Date: 01/04/2022

Presenting: Esther Magasis

Document Title:
21-4616C-132 Amendment A

*Board of County Commissioners Record Assigned
BOCC Agreement*

001-2022

Yakima County, WA

APPROVED FOR AGENDA:

Consent Regular
Board of County Commissioners Determined

Action Requested: *Check Applicable Box*


PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:
\$0

Background Information:
This agreement extends the TRAP 1.0 contract with the Washington State Department Of Commerce from 12/31/2021 to 9/30/22
The total contract value remains at \$10,524,964.

Summary & Recommendation:
This agreement extends the TRAP 1.0 contract with the Washington State Department Of Commerce from 12/31/2021 to 9/30/22. The total contract value remains at \$10,524,964.
Recommended to approve the contract.

Motion:
Motion to approve 21-4616C-132 Amendment A

Department Head/ Elected Official


Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial D.D.G.

Late Agenda Requests Require BOCC Chairman Signature:

Amendment

Contract Number: 21-4616C-132
Amendment Number: A

**Washington State Department of Commerce
Community Services and Housing Division
Housing Assistance Unit
Treasury Rent Assistance Program**

1. Contractor Yakima County Human Services 128 N 2ND ST RM 102 YAKIMA, WA 98901		2. Contractor Doing Business As (optional)	
3. Contractor Representative Esther Magasis Director of Human Services (509) 574-1366 esther.magasis@co.yakima.wa.us		4. COMMERCE Representative Mary Baldwin Grant Coordinator 360-763-2503 Mary.baldwin@commerce.wa.gov PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
5. Original Contract Amount (and any previous amendments) \$ 10,524,964	6. Amendment Amount \$0	7. New Contract Amount \$ 10,524,964	
8. Amendment Funding Source Federal: X State: Other: N/A:		9. Amendment Start Date 12/1/2021	10. Amendment End Date 09/30/2022
11. Federal Funds (as applicable): \$ 10,524,964	Federal Agency: US Dept. of the Treasury	CFDA Number: 21.023	
12. Amendment Purpose: To extend the contract.			

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

<p>FOR CONTRACTOR</p> <p>_____ LaDon Linde, Yakima County Commissioner</p> <p align="center">JAN 04 2022</p> <p>_____ Date</p>	<p>FOR COMMERCE</p> <p>_____ Diane Klontz, Assistant Director Community Services and Housing Division</p> <p>_____ Date</p> <p>APPROVED AS TO FORM ONLY</p> <p>_____ Sandra Adix Assistant Attorney General</p> <p>_____ 3/20/2014 Date</p>
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Amendment

This Contract is amended as follows:

Extending contract end date to 09/30/2022.

Attachment A – Scope of Work

Added following section:

Payments

If Grantee requires funds to facilitate payments to eligible recipients on behalf of eligible households and Grantee has committed internal resources needed to make payments directly, Commerce will pay funds to Grantee up to a quarterly amount upon receipt of evidence satisfactory to Commerce.

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.

**BOARD OF YAKIMA COUNTY COMMISSIONERS
AGREEMENT**

Agreement Number

BOCC Agreement

001 - 2022

Yakima County, WA

BOARD OF COUNTY COMMISSIONERS

Amanda McKinney, Chair

LaDon Linde, Commissioner

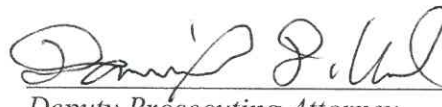
Ron Anderson, Commissioner

DATED: JAN 04 2022

Attest:

Julie Lawrence, Clerk of the Board
Linda Kay O'Hara, Deputy Clerk of the Board

Approved as to Form:



Deputy Prosecuting Attorney

WSBA #35961