

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 02/08/2022

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned
038-2022

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN DEPT 220,
SHERIFF'S OFFICE

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

This request will be funded for two years from a private donation. The total salary and fringe for 2022 is \$61,004.

Background Information:

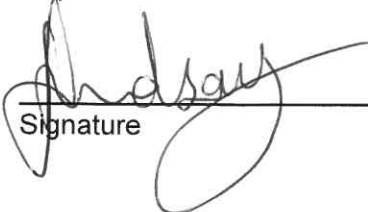
This is based on BOCC 002-2022, Memorandum of Understanding with PETA, reference donation for Animal Control position.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official



Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS
TO BUDGETED POSITIONS IN DEPT 220,
SHERIFF'S OFFICE;**

038-2022

WHEREAS, the Board of Yakima County Commissioners has approved the request to establish Position No. 220-132, Program Specialist, Animal Control Officer (B22), in Department 220, Sheriff's Office; effective February 01, 2022; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS#	FROM (TITLE) RANGE	TO (TITLE)	RANGE
220 Sheriff's Office	220-132 New		Program Specialist, Animal Control Officer (B22)	

BE IT FURTHER RESOLVED that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 8th day of February 2022.

Attest:

Ron Anderson, Chairman

Julie Lawrence, Clerk of the Board *or*

Amanda McKinney, Commissioner

Linda Kay O'Hara, Deputy Clerk of the Board

LaDon Linde Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*