

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Julie Lawrence  
\_\_\_\_\_

Department: Commissioners

Requested Agenda Date: \_\_\_\_\_

Presenting: \_\_\_\_\_

Document Title:

*Board of County Commissioners Record Assigned*  
#  
**142-2022**

**APPROVED FOR AGENDA:**  
 Consent       Regular  
*Board of County Commissioners Determined*

Authorizing the Chair of the Board to Sign a Local Agency Federal Aid Project Prospectus for the S. Naches Road #35 Deck Rehabilitation Project.

Action Requested: *Check Applicable Box*

- PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
- ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

Authorizing the Chair of the Board to Sign a Local Agency Federal Aid Project Prospectus for the S. Naches Road #35 Deck Rehabilitation Project - Submitted by County Roads.

Background Information:

Summary & Recommendation:

Motion:

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

\_\_\_\_\_  
Signature

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF AUTHORIZING  
THE CHAIR OF THE BOARD TO SIGN A  
LOCAL AGENCY FEDERAL AID  
PROJECT PROSPECTUS FOR THE S.  
NACHES ROAD #35 DECK  
REHABILITATION PROJECT**

**142-2022**

**BE IT HEREBY RESOLVED** that Amanda McKinney, Chair of the Board of Yakima County Commissioners, is hereby authorized to sign a Local Agency Federal Aid Project Prospectus for the S. Naches Road #35 Deck Rehabilitation Project.

**DONE      MAY 20 2022**

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*



**Local Agency Federal Aid  
Project Prospectus**

Federal Aid Project Number	Prefix STP(BR)	Route	( )	Date	3-9-22
Local Agency Project Number	3692	( WSDOT Use Only )		DUNS Number	010-203-644
				Federal Employer Tax ID Number	91-6001387

Agency Yakima County	CA Agency <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Federal Program Title <input checked="" type="checkbox"/> 20.205 <input type="checkbox"/> Other			
Project Title S. Naches Road #35 Deck Rehabilitation		Start Latitude N46.723817	Start Longitude W120.699919		
		End Latitude N46.724475	End Longitude W120.699919		
Project Termini From-To South end of bridge      North end of bridge		Nearest City Name Town of Naches		Project Zip Code (+4) 98937-9209	
Begin Mile Post 9.84	End Mile Post 9.84	Length of Project 250'		Award Type <input type="checkbox"/> Local <input type="checkbox"/> Local Forces <input checked="" type="checkbox"/> State <input type="checkbox"/> Railroad	
Route ID	Begin Mile Point 9.80	End Mile Point 9.85	City Number N/A	County Number 39	County Name Yakima County
WSDOT Region South Central Region <input type="checkbox"/>	Legislative District(s) 4	Congressional District(s) 14		Urban Area Number	

Phase	Total Estimated Cost (Nearest Hundred Dollar)	Local Agency Funding (Nearest Hundred Dollar)	Federal Funds (Nearest Hundred Dollar)	Phase Start Date	
				Month	Year
P.E.	\$225,000		\$225,000	June	2022
R/W	\$0		\$0		
Const.	\$1,160,600		\$1,160,600	May	2023
<b>Total</b>	<b>\$1,385,600</b>		<b>\$1,385,600</b>		

**Description of Existing Facility (Existing Design and Present Condition)**


Roadway Width 26' curb to curb	Number of Lanes 2
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The existing 4-span segmental prestressed concrete girder bridge spans the Naches River. The bridge is in fair condition except the concrete deck is heavily patched with numerous exposed rebar. Deck overall coded 3.

**Description of Proposed Work**

Description of Proposed Work (Attach additional sheet(s) if necessary)  
Loose or compromised concrete will be hydromilled away from deck, deck thoroughly cleaned, and a layer of polymer-modified concrete overlay applied and sealed. Joint material will also be replaced.

Local Agency Contact Person Ryan Young	Title Bridge Engineer	Phone (509) 574-2308
Mailing Address 128 N. Second Street, Fourth Floor Courthouse	City Yakima	State      Zip Code WA      98901

Project Prospectus	By 	Approving Authority
	Title County Engineer	Date 5/17/22

Agency Yakima County	Project Title S. Naches Road #35 Deck Rehabilitation	Date 3-9-22
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<b>Type of Proposed Work</b>		
Project Type (Check all that Apply)	Roadway Width 26' curb to curb	Number of Lanes 2
<input type="checkbox"/> New Construction <input type="checkbox"/> Path / Trail <input type="checkbox"/> 3-R <input type="checkbox"/> Reconstruction <input type="checkbox"/> Pedestrian / Facilities <input type="checkbox"/> 2-R <input type="checkbox"/> Railroad <input type="checkbox"/> Parking <input type="checkbox"/> Other <input checked="" type="checkbox"/> Bridge		

<b>Geometric Design Data</b>		
<b>Description</b>	<b>Through Route</b>	<b>Crossroad</b>
<b>Federal Functional Classification</b>	<input type="checkbox"/> Principal Arterial <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Minor Arterial <input type="checkbox"/> Rural <input type="checkbox"/> Collector <input type="checkbox"/> NHS <input checked="" type="checkbox"/> Major Collector <input type="checkbox"/> Minor Collector <input type="checkbox"/> Local Access	<input type="checkbox"/> Principal Arterial <input type="checkbox"/> Minor Arterial <input type="checkbox"/> Urban <input type="checkbox"/> Collector <input type="checkbox"/> Rural <input type="checkbox"/> Major Collector <input type="checkbox"/> NHS <input type="checkbox"/> Minor Collector <input type="checkbox"/> Local Access
Terrain	<input checked="" type="checkbox"/> Flat <input type="checkbox"/> Roll <input type="checkbox"/> Mountain	<input type="checkbox"/> Flat <input type="checkbox"/> Roll <input type="checkbox"/> Mountain
Posted Speed	25 mph	
Design Speed	50 mph	
Existing ADT	5,570	
Design Year ADT	7,480	
Design Year	2042	
Design Hourly Volume (DHV)	400	

<b>Performance of Work</b>		
Preliminary Engineering Will Be Performed By Consultant	Others 80 %	Agency 20 %
Construction Will Be Performed By Contractor	Contract 90 %	Agency 10 %

<b>Environmental Classification</b>	
<input type="checkbox"/> Class I - Environmental Impact Statement (EIS) <input type="checkbox"/> Project Involves NEPA/SEPA Section 404 Interagency Agreement <input type="checkbox"/> Class III - Environmental Assessment (EA) <input type="checkbox"/> Project Involves NEPA/SEPA Section 404 Interagency Agreements	<input checked="" type="checkbox"/> Class II - Categorically Excluded (CE) <input checked="" type="checkbox"/> Projects Requiring Documentation (Documented CE)

Environmental Considerations

Agency Yakima County	Project Title S. Naches Road #35 Deck Rehabilitation	Date 3-9-22
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**Right of Way**

<input checked="" type="checkbox"/> No Right of Way Needed * All construction required by the contract can be accomplished within the existing right of way.	<input type="checkbox"/> Right of Way Needed <input type="checkbox"/> No Relocation <input type="checkbox"/> Relocation Required
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<b>Utilities</b> <input checked="" type="checkbox"/> No utility work required <input type="checkbox"/> All utility work will be completed prior to the start of the construction contract <input type="checkbox"/> All utility work will be completed in coordination with the construction contract	<b>Railroad</b> <input checked="" type="checkbox"/> No railroad work required <input type="checkbox"/> All railroad work will be completed prior to the start of the construction contract <input type="checkbox"/> All the railroad work will be completed in coordination with the construction contract
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Description of Utility Relocation or Adjustments and Existing Major Structures Involved in the Project  
 No utility involvement will be required, none affected.

FAA Involvement  
 Is any airport located within 3.2 kilometers (2 miles) of the proposed project?  Yes  No

Remarks

This project has been reviewed by the legislative body of the administration agency or agencies, or it's designee, and is not inconsistent with the agency's comprehensive plan for community development.

Date \_\_\_\_\_ Agency  
 By \_\_\_\_\_ Mayor/Chairperson