

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Brian Hedengren

Department: Human Services

Requested Agenda Date: 06/14/2022

Presenting: Esther Magasis

Document Title:

*Board of County Commissioners Record Assigned*  
  
#  
  
**157-2022**

APPROVED FOR AGENDA:  
  
 Consent                       Regular  
*Board of County Commissioners Determined*

YAKIMA COUNTY HOME CONSORTIUM 2022 ANNUAL ACTION PLAN

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

Approximately \$500 to print the notice in the Yakima Herald and El Sol

Background Information:

HUD regulations require two public hearings to accept comments on the HOME Consortium's Annual Action Plan.

Summary & Recommendation:

It is recommended that the commissioners hold the two public hearings.

Motion:

Approve this resolution to hold two public hearings

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

Esther Magasis  
Signature

DC



*Late Agenda Requests Require BOCC Chairman Signature:*  
  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF SETTING PUBLIC  
HEARINGS TO ACCEPT PUBLIC COMMENT  
ON YAKIMA COUNTY HOME CONSORTIUM  
2022 ANNUAL ACTION PLAN FOR  
AFFORDABLE HOUSING NEEDS OF LOW-  
INCOME RESIDENTS IN THE CITIES OF  
GRANDVIEW, HARRAH, MABTON,  
SUNNYSIDE, TOPPENISH, UNION GAP,  
WAPATO, ZILLAH AND UNINCORPORATED  
AREAS OF YAKIMA COUNTY**

**157-2022**

**WHEREAS**, to apply for HOME Investment Partnership Act (HOME) funds, a jurisdiction must complete an Action Plan each year illustrating the intended uses of the funds with involvement of its citizens in compliance with the specific federal and local citizen participation requirements; **and**,

**WHEREAS**, a 30-day public comment period was established for July 5, 2022, through August 2, 2022, to receive citizen comments on Yakima County's HOME Consortium's Action Plan for 2022 for low and moderate-income residents in the cities of Grandview, Harrah, Mabton, Sunnyside, Toppenish, Union Gap, Wapato, and Zillah as well as the unincorporated areas of Yakima County; **and**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that July 5, 2022 at 10:00am or as soon thereafter as possible, is the time set for a public hearing to receive comments on the affordable housing needs within the Yakima County HOME Consortium, and on Tuesday August 2, 2022 at 10:00am or as soon thereafter as possible is set for a public hearing to receive comments on the 2022 Action Plan. Each Public Hearing will be held telephonically.

**BE IT FURTHER RESOLVED** that the Clerk of the Board shall post and publish said hearing as required by state statute.

**DONE      JUN 14 2022**

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

**Notice of Public Hearings for the Yakima County HOME Consortium regarding the 2022 Annual Action Plan**

Notice is hereby given that pursuant to resolution number 157-2022 the Board of Yakima County Commissioners will consider the Yakima County HOME Consortium (HOME) Annual Action Plan for program year 2022, which will determine priorities, establish strategic goals, and allocate resources for the U.S. Department of Housing and Urban Development (HUD) funds. HUD programs described in these plans are administered by the Yakima County Departments of Public and Human Services. These programs include the HOME Investment Partnership. The goals of the HOME program are to create and preserve affordable housing.

Public Hearings will be held TELEPHONICALLY on June 28, 2022, at 10:00 am or as soon thereafter, and on July 26, 2022, at 10 am or as soon thereafter.

To listen or participate in the public hearings call 574-1500 between 9:45-9:55 am on Tuesday morning prior to the agenda meeting for instruction.

The County will provide reasonable accommodations for those with a disability or for those who require translation services. Requests for accommodations must be made at least one-week prior to the needed service. Contact Julie Lawrence, Clerk of the Board at (509) 574-1500 to request accommodations.

Visit <https://www.yakimacounty.us/2235/Published-Legal-Notices> where the full legal description and project scope is described. Or Contact *Brian Hedengren* at [brian.hedengren@co.yakima.wa.us](mailto:brian.hedengren@co.yakima.wa.us) for more information.

The first hearing will also open the public comment period. The 2022 Annual Action Plan will be available on the Yakima County Web Site: <https://www.yakimacounty.us/1423/HOME-Consortium> following the first hearing. Hard copies can also be picked up at the Yakima County Department of Human Services located at the Yakima County Courthouse, 128 N. 2<sup>nd</sup> Street, Room 102, Yakima, WA 98901.

Written comments must be received by the Yakima County HOME Consortium, ATTN: Brian Hedengren by 9:00am, July 28<sup>th</sup>, 2022, at 128 N. 2<sup>nd</sup> Street, Room 102, Yakima, WA 98901 or by email at [Brian.Hedengren@co.yakima.wa.us](mailto:Brian.Hedengren@co.yakima.wa.us).

**PUBLISH:** Yakima Herald Republic

Bill to **Human Services - 26134**  
**Yakima County Human Services**  
**128 North 2<sup>nd</sup> Street, Room 102**  
**Yakima, WA 98901**

## **Aviso de Audiencias Públicas para el Consorcio HOME del Condado de Yakima con respecto al Plan de Acción Anual 2022**

Por la presente se notifica que, de conformidad con la resolución número 157-2022, la Junta de Comisionados del Condado de Yakima considerará el Plan de Acción Anual del Consorcio HOME del Condado de Yakima (HOME) para el programa del año 2022, que determinará las prioridades, establecerá metas estratégicas y asignará recursos para los fondos del Departamento de Vivienda y Desarrollo Urbano (HUD) de EE. UU. Los programas de HUD descritos en estos planes son administrados por los Departamentos de Servicios Públicos y Humanos del Condado de Yakima. Estos programas incluyen HOME Asociación de Inversión. Los objetivos del programa HOME son crear y preservar viviendas asequibles.

Las Audiencias Públicas se llevarán a cabo TELEFÓNICAMENTE el 28 de junio de 2022, a las 10:00 am o poco después, y el 26 de julio de 2022, a las 10:00 am o poco después.

Para escuchar o participar en las audiencias públicas, llame al 574-1500 entre las 9:45 y las 9:55 am el martes por la mañana antes de la reunión de la agenda para obtener instrucciones.

El Condado proporcionará adaptaciones razonables para las personas con discapacidad o para quienes requieran servicios de traducción. Las solicitudes de adaptaciones deben realizarse al menos una semana antes del servicio necesario. Comuníquese con Julie Lawrence, secretaria de la Junta al (509) 574-1500 para solicitar adaptaciones

Visite <https://www.yakimacounty.us/2235/Published-Legal-Notices> donde se describe la descripción legal completa y el alcance del proyecto. O comuníquese con Brian Hedengren en [brian.hedengren@co.yakima.wa.us](mailto:brian.hedengren@co.yakima.wa.us) para obtener más información.

La primera audiencia también abrirá el período de comentarios públicos. El Plan de Acción Anual 2022 estará disponible en el sitio web del condado de Yakima: <https://www.yakimacounty.us/1423/HOME-Consortium> después de la primera audiencia. También se pueden recoger copias impresas en el Departamento de Servicios Humanos del Condado de Yakima ubicado en el Palacio de Justicia del Condado de Yakima, 128 N. 2nd Street, Room 102, Yakima, WA 98901.

Los comentarios escritos deben ser recibidos por Yakima County HOME Consortium, ATTN: Brian Hedengren antes de las 9:00 a. m. del 21 de julio de 2022, en 128 N. 2nd Street, Room 102, Yakima, WA 98901 o por correo electrónico a [Brian.Hedengren@co.yakima.wa.us](mailto:Brian.Hedengren@co.yakima.wa.us).

**PUBLISH:** EL Sol

Bill to **Human Services - 26134**  
**Yakima County Human Services**  
**128 North 2<sup>nd</sup> Street, Room 102**  
**Yakima, WA 98901**