

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Olivia Story  
\_\_\_\_\_

Department: Public Services  
\_\_\_\_\_

Requested Agenda Date: 06/21/2022  
\_\_\_\_\_

Presenting: Lisa Freund  
\_\_\_\_\_

Document Title:

*Board of County Commissioners Record Assigned*  
#  
  
**168-2022**

**APPROVED FOR AGENDA:**  
 Consent                       Regular  
*Board of County Commissioners Determined*

In the Matter of Setting the Date for a Public Hearing to Consider the Recommendations of the Yakima County Planning Commission on the Proposed Short-Term Rentals Text Amendment (LRN2021-003/SEP2021-039).

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

None

Background Information:

Short-term rentals are commonly known as vacation rentals, AirBnBs, and VRBOs. The addition of YCC 19.18.420 to address standards for permitting short-term rentals by private property owners, within their legally established residences, to the general public. The Board must hold an open record public hearing and deliberate to make a determination based on the Planning Commission's findings and public testimony.


Summary & Recommendation:

This Resolution needs to be passed to officially set the required open record public hearing before the Board on the proposed Short-Term Rentals amendment.

Motion:

Motion to approve the resolution to set a hearing to consider the Short-Term Rentals text amendments.

Department Head/ Elected Official

  
\_\_\_\_\_  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

\_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_



**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF SETTING THE  
DATE FOR A PUBLIC HEARING TO  
CONSIDER THE  
RECOMMENDATIONS OF THE  
YAKIMA COUNTY PLANNING  
COMMISSION ON THE PROPOSED  
SHORT-TERM RENTALS TEXT AMENDMENT  
(LRN2021-003/SEP2021-039)**

**168-2022**

**WHEREAS**, in compliance with the Washington State Growth Management Act (GMA), Chapter 36.70A RCW, the Board of Yakima County Commissioners (Board) adopted the development regulations – Yakima County Code (YCC) Title 19, on May 5, 2015; **and**,

**WHEREAS**, as part of its development regulation update process, the County has established a public participation program, YCC 16B.10, which sets forth minimum requirements for ensuring adequate public notification and opportunities for comment and participation in the amendment process; **and**,

**WHEREAS**, YCC only addresses the traditional form of bed and breakfasts, but it does not address the permitting needs of short-term rentals; **and**,

**WHEREAS**, the proposed staff-initiated development regulation text amendment to YCC Title 19 is necessary to address concerns with short-term rentals when they are allowed in residential neighborhoods.; **and**,

**WHEREAS**, the Planning Commission has reviewed the proposed amendments and held a public hearing on September 8, 2021 to provide an opportunity for the public to provide comments on the draft amendments; **and**,

**WHEREAS**, the Planning Commission has rendered its recommendation to this Board in a document entitled “Findings of Fact and Recommendation” dated October 13, 2021; **and**,

**WHEREAS**, the Board wishes to provide another opportunity for the public to comment on the draft amendments at a public hearing before taking action on the Planning Commission’s recommendation; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that a public hearing be held on **July 12, 2022 at 10:00 a.m.**, or as soon as possible thereafter, on the proposals listed on the attached legal notice for the purpose of considering the proposed amendments.

**BE IT FURTHER RESOLVED** that the Clerk of the Board is hereby directed to post, publish, and distribute notices of the hearing as prescribed by YCC 16B.10 and as otherwise appropriate.

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**DONE**

**JUN 21 2022**

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

**Board of Yakima County Commissioners  
Notice of Public Hearing**

**Proposed Short-Term Rentals Amendment**

**NOTICE IS HEREBY GIVEN** that pursuant to resolution number 168-2022 the Board of Yakima County Commissioners will conduct an open record public hearing on **TUESDAY, July 12, 2022, at 10:00 a.m.**, or as soon thereafter, to consider proposed text amendments to the Yakima County Code concerning Short-Term Rentals (file numbers LRN2021-00003/SEP2021-00039). The proposed amendments, staff report, and SEPA documents can be found online at <https://www.yakimacounty.us/2572/Text-Amendments>. Contact Olivia Story, Project Planner, at 509-574-2300 or [olivia.story@co.yakima.wa.us](mailto:olivia.story@co.yakima.wa.us) for more information.

The public hearing will be conducted in person and virtually using the Zoom conferencing platform. The location of the in person public hearing is the BOCC Basement Conference Room, Room 33B, 128 N. 2<sup>nd</sup> Street, Yakima, WA. Persons interested in attending the hearing virtually can join the meeting via the Zoom link and/or telephone number below:

Participants, please join the meeting via the Zoom link or telephone number below. Join Zoom Meeting <https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmJaTW9ORzREUUt1WWt2Zz09>

Meeting ID: 940 8450 1212

Passcode: 874864

Dial by your location

+1 206 337 9723 US (Seattle)

+1 213 338 8477 US (Los Angeles)

Meeting ID: 940 8450 1212

Passcode: 874864

**PUBLIC COMMENTS AND ADDITIONAL INFORMATION**

Your views on the proposals are encouraged. You may provide written comments up to the hearing and oral comments at the public hearing. In addition, all written comments received prior to the hearings will be considered. You may send written comments via email to: [julie.lawrence@co.yakima.wa.us](mailto:julie.lawrence@co.yakima.wa.us); via fax to: 574-1501; or via mail to: Board of County Commissioners, Yakima County Courthouse, 128 North Second Street, Yakima, WA 98901. Be sure to reference the file numbers of the proposed amendment in your correspondence.

The Yakima County Courthouse Basement, Room 33B, Conference Room 2 is handicap accessible. Arrangements to reasonably accommodate the needs of special classes of citizens, including handicap accessibility or interpreter, will be made upon receiving advance notice. This public hearing is accessible to persons with disabilities. To submit comments, request the documents in an alternate format, or arrange accommodations with at least one-week notice, please contact Julie Lawrence, Clerk of the Board at (509) 574-1500 or the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

Yakima County ADA Coordinator  
128 N. 2nd Street, Room B27  
Yakima, WA 98901  
(509) 574-2210

7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)

Dated: June 21, 2022

Publish: June 24, 2022

Bill: Acct# 10826 Planning