

# AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232

Prepared by:  
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 07/19/2022

Presenting: Jacqui Lindsay

Document Title:

*Board of County Commissioners Record Assigned*

#

**198 - 2022**

APPROVED FOR AGENDA:

Consent                       Regular

*Board of County Commissioners Determined*

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITIONS IN DEPT. 440,  
DISTRICT COURT

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

There is no budget impact to this change.

Background Information:

The position change request is to create continuity of operations and is based on staffing needs.

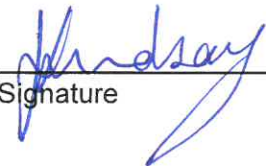
Summary & Recommendation:

HR recommends approval of the above.

Motion:

\_\_\_\_\_

Department Head/ Elected Official

  
\_\_\_\_\_  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

\_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*

\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS  
TO BUDGETED POSITION IN DEPT. 440,  
DISTRICT COURT:**

**198 - 2022**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to reclassify Position No. 440-65, from Office Specialist (B21) to Financial Specialist (B21), in Department 440, District Court; effective July 01, 2022; **now, therefore,**

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

<b>FUND/DEPT</b>	<b>POS#</b>	<b>FROM (TITLE)</b>	<b>RANGE</b>	<b>TO (TITLE)</b>	<b>RANGE</b>
440 District Court	440-65	Office Specialist	(B21)	Financial Specialist	(B21)

**BE IT FURTHER RESOLVED** that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 19<sup>th</sup> day of July 2022.

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*