

# AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232

Prepared by:  
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 07/26/2022

Presenting: Jacqui Lindsay

Document Title:

*Board of County Commissioners Record Assigned*  
#  
**189 - 2022**

APPROVED FOR AGENDA:  
 Consent       Regular  
*Board of County Commissioners Determined*

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN DEPT. 070,  
HUMAN RESOURCES

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

The cost difference is as follows:  
070-09: \$1,715

Background Information:

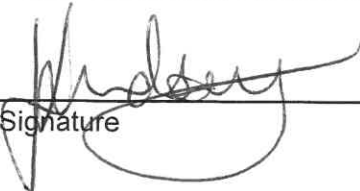
The position change request is based on the staffing needs of the department.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official

  
\_\_\_\_\_  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS  
TO BUDGETED POSITION IN DEPT. 070,  
HUMAN RESOURCES:**

**18 9 - 2 0 2 2**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to reclassify Position No. 070-09, from Senior Program Representative (B24) to Program Coordinator (C41), in Department 070, Human Resources; effective August 01, 2022; **now, therefore,**

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

| <b>FUND/DEPT</b>    | <b>POS#</b> | <b>FROM (TITLE)</b> | <b>RANGE</b> | <b>TO (TITLE)</b>   | <b>RANGE</b> |
|---------------------|-------------|---------------------|--------------|---------------------|--------------|
| 070 Human Resources | 070-09      | Senior Program Rep. | (B24)        | Program Coordinator | (C41)        |

**BE IT FURTHER RESOLVED** that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 26<sup>th</sup> day of July 2022.

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*