

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Blake Erickson  
\_\_\_\_\_

Department: Facilities Services

Requested Agenda Date: 07/26/2022

Presenting: Brian Griff

Document Title:

*Board of County Commissioners Record Assigned*

#  
  
**202 - 2022**

APPROVED FOR AGENDA:

Consent                       Regular  
*Board of County Commissioners Determined*

In the matter of authorizing advertisement for bids for the construction work associated with the Yakima County Main Jail Partial Reroof PW33333-A.

Action Requested: *Check Applicable Box*

- PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
- ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

Cost for legal advertisement.

Background Information:

The Main Jail building is 38 years old and the center section is in need of a roof replacement due to numerous leaks that are attributed to the age of the existing roof. The north and south sections of the roof have had recent roof replacements and the center section is the only remaining portion of the original roof.

Summary & Recommendation:

Recommend authorizing advertisement for a "Call for Bids" in order to obtain contractors and pricing for the Yakima County Main Jail Partial Reroof Project.

Motion:

Approve resolution.

Department Head/ Elected Official

  
\_\_\_\_\_  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*

\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF AUTHORIZING  
ADVERTISEMENT FOR BIDS FOR  
CONSTRUCTION WORK ASSOCIATED  
WITH THE YAKIMA COUNTY MAIN  
JAIL PARTIAL REROOF PROJECT:  
PW33333-A**

**202 - 2022**

**WHEREAS**, it is the intention of the Board of County Commissioners of Yakima County, Washington, to perform construction work at the Yakima County Main Jail, 111 North Front Street, Yakima, WA 98901, by Contract, for the purpose of replacing the roof on the center section of the Yakima County Main Jail; **and**,

**WHEREAS**, the Director of Facilities Services has plans, specifications and an estimate of costs prepared for the construction work associated with the Yakima County Main Jail Partial Reroof Project; **now, therefore**,

**BE IT FURTHER RESOLVED** that the plans and specifications for the project will be available from the office of Yakima County Facilities Services, 18 East Lincoln Avenue, Yakima Washington 98901 at no cost as specified in the "Call for Bids".

**DONE**

*JUL 26 2022*

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Linda Kay O'Hara, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner

*Constituting the Board of County Commissioners  
for Yakima County, Washington*

CALL FOR BIDS

3 You are invited to bid on a lump sum contract to include all work in the project specifications for the  
Yakima County Main Jail Partial Reroof Project.

6 PROJECT NO. PW33333-A  
TITLE: Yakima County Main Jail Partial Reroof Project  
AGENCY: Yakima County Facilities Services

9 **SUBMITTAL TIME/DATE/LOCATION:**  
**Prior to 10:00 am, Wednesday, August 10, 2022**  
12 **Yakima County Facilities Services**  
**18 East Lincoln Avenue**  
**Yakima, WA 98901**

15 A public bid opening and reading will take place on Wednesday August 10, 2022, at 10:00 am or as  
soon thereafter as possible at Yakima County Facilities Services, 18 East Lincoln Avenue, Yakima, WA  
18 98901. Bidders and other interested parties are invited to attend.

21 This project consists of reroofing a portion of the roof at Yakima County Main Jail located at 111 N  
Front St, Yakima, WA 98901.

24 Each bid must be sealed and clearly marked with the project name and "Do not open prior to Bid  
Opening Time". Bids must be submitted on a non-watermarked Bid Form. **All Bidders must be on the**  
**Yakima County's Plan Holder's List.** Obtaining plan sets from Yakima County will automatically place  
your name on the Plan Holder's List and provide you with a non-watermarked Bid Form. Bids received  
27 after the aforementioned time will not be considered.

30 All bids shall be accompanied by a bid deposit by certified check, cashier's check or surety bond  
payable to the Yakima County Treasurer in an amount equal to five percent (5%) of the total bid amount.  
Should the successful bidder fail to enter into such contract and furnish a satisfactory performance  
bond within the time stated in the specifications, the bid deposit shall be forfeited to Yakima County.

33 **Pre-bid walk-through:** A pre-bid conference and site visit has been scheduled for Wednesday August  
3, 2022 at 8:00 am for prime contractors and other interested parties. Meet promptly at 8:00 am at the  
36 Yakima County Main Jail located at 111 N Front St, Yakima, WA 98901 Prime contractors are strongly  
encouraged to attend. Subcontractors are also encouraged to attend.

39 Plans and specifications may be obtained at Yakima County Facilities Services, 18 East Lincoln  
Avenue, Yakima, WA 98901 or by calling (509) 574-2406. Specifications and drawings are available at  
no cost. Specifications are available for viewing on our website at [www.yakimacounty.us/bids.aspx](http://www.yakimacounty.us/bids.aspx).

42 The Board of County Commissioners expressly reserves the right to reject any and all bids or parts  
thereof and waive informalities or irregularities in a bid received, and to accept the bid which, in Yakima  
45 County's judgment, is in Yakima County's best interest.

48 Dated this

51  
54 ATTEST: Julie Lawrence  
Clerk of the Board

**MAIN JAIL PARTIAL REROOF  
YAKIMA COUNTY**

**CALL FOR BIDS  
SECTION 00030 - 2**

PUBLISH: Yakima Herald Republic – July 27, 2022  
Daily Journal of Commerce – July 27, 2022

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Bill to: Account No. 25687  
Yakima County Facilities Services Accounting  
18 East Lincoln Avenue  
Yakima, WA 98901

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**END OF SECTION 00030**