

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Phil Hoge

Department: Public Services

Requested Agenda Date: 08/09/2022

Presenting: Phil Hoge

Board of County Commissioners Record Assigned

206-2022

APPROVED FOR AGENDA:

Consent Regular
Board of County Commissioners Determined

Document Title:
In the Matter of Setting the Date for a Closed Record Public Hearing to Consider the Hearing Examiner's Recommendation Concerning an Application for a Resort Agricultural Tourist Operation (CUP2021-00054/SEP2021-00042).

Action Requested: *Check Applicable Box*

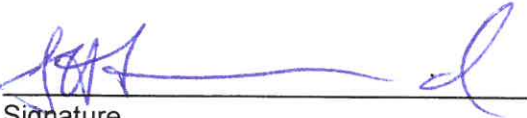
PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

Background Information:
On June 2, 2022 the hearing examiner held an open record public hearing in this matter and on July 12, 2022 issued his recommendation for approval subject to 14 conditions. The Board held a Work Session in this matter on July 28, 2022 and directed staff to prepare a resolution setting the date for a closed record public hearing.

Summary & Recommendation:
This resolution sets August 30, 2022 as the date for the Board's closed record public hearing.
Recommendation: Pass this resolution.

Motion:
I move to approve Resolution No. ___-2022.

Department Head/ Elected Official

Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

R

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF SETTING THE
DATE FOR A CLOSED RECORD PUBLIC
HEARING TO CONSIDER THE HEARING
EXAMINER'S RECOMMENDATION
CONCERNING AN APPLICATION FOR A
RESORT AGRICULTURAL TOURIST
OPERATION
(CUP2021-00054/SEP2021-00042)**

206 - 2022

WHEREAS, Wes Teslo and Natasha Dremlyuga submitted an application (file no. CUP2021-00054) under YCC 19 for a Resort Agricultural Tourist Operation to be located in the Agriculture zone at the southeast corner of the intersection of Purple Lane and Knight Hill Road, approximately 1 mile northwest of the City of Zillah; **and**,

WHEREAS, the Yakima County Hearing Examiner held an open record public hearing on June 2, 2022 to consider said application; **and**,

WHEREAS, the Yakima County Hearing Examiner issued his recommendation on July 12, 2022 to approve said application subject to 14 conditions; **and**,

WHEREAS, the Board of Yakima County Commissioners wish to hold a closed record public hearing and render a decision in this matter in accordance with YCC 16B.09.050; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that **Tuesday, August 30, 2022 at 10:00 AM**, or as soon thereafter as possible, be, and hereby is, the time and place set for said hearing in the Yakima County Courthouse Basement Conference Room 33B, 128 N. 2nd Street, Yakima, WA; **and**

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to post and publish notices as prescribed by Yakima County Code.

DONE AUG 09 2022

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Amanda McKinney, Chair

LaDon Linde, Commissioner

Ron Anderson, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

**Board of Yakima County Commissioners
Notice of Closed Record Public Hearing**

NOTICE IS HEREBY GIVEN that the Board of Yakima County Commissioners will hold a closed record public hearing on **Tuesday, August 30, 2022 at 10:00 AM**, or as soon thereafter as possible, to consider the hearing examiner's recommendation in matter described below. The hearing will be held in the Yakima County Courthouse Basement Conference Room 33B, 128 North 2nd Street, Yakima, Washington. The public may participate in-person or virtually via Zoom:

Meeting Link: <https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmlJaTW9ORzREUUtIWWt2Zz09>

Meeting ID: 940 8450 1212. **Meeting Passcode:** 874864.

Meeting Phone Number: 1-206-337-9723 (ID & Passcode Above).

FILE NOS.: CUP2021-00054, SEP2021-00042

APPLICANTS: Wes Teslo, Natasha Dremlyuga

PROPOSAL: The applicants propose to establish a Resort Agricultural Tourist Operation in the Agriculture zone at the southeast corner of the intersection of Purple Lane and Knight Hill Road, approximately 1 mile northwest of the City of Zillah.

The hearing examiner's recommendation and open record exhibits may be viewed during normal County business hours at the Yakima County Planning Division located on the 4th Floor of the County Courthouse, 128 N. Second Street, Yakima, WA or at the link below:
https://www.yakimacounty.us/DocumentCenter/View/32203/J-Bell-Resort-ATO_Hearing-Examiner

If you have any questions on the proposal, please contact Phil Hoge, Project Planner, at phil.hoge@co.yakima.wa.us or 509-574-2254.

The Yakima County Courthouse Basement Conference Room 33B is handicap accessible. Arrangements to reasonably accommodate the needs of special classes of citizens, including handicap accessibility or interpreter, will be made upon receiving advance notice. This public hearing is accessible to persons with disabilities. To submit comments, request the documents in an alternate format, or arrange accommodations with at least one-week notice, please contact Julie Lawrence, Clerk of the Board at (509) 574-1500 or the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

Yakima County ADA Coordinator

128 N. 2nd Street, Room B27

Yakima, WA 98901

(509) 574-2210

7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)

PUBLISH: Yakima Herald Republic August 12, 2022

Bill: **Account No. 10826, Planning
Yakima County Public Services
128 North 2nd Street, 4th Floor
Yakima, WA 98901**