

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 08/16/2022

Presenting: Jacqui Lindsay

Document Title:

*Board of County Commissioners Record Assigned*  
#  
**211-2022**

APPROVED FOR AGENDA:  
 Consent       Regular  
*Board of County Commissioners Determined*

**IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN DEPT. 220,  
SHERIFF'S OFFICE**

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION     PASS ORDINANCE     OTHER \_\_\_\_\_

Describe Fiscal Impact:

The request will be funded from existing department budget levels for 2022. The 2022 cost is as follows:  
220-135: \$39,506

Background Information:

The position change request is based on the staffing needs of the department.

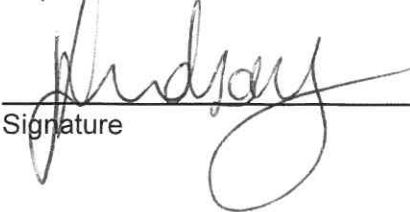
Summary & Recommendation:

HR recommends approval of the above.

Motion:

\_\_\_\_\_

Department Head/ Elected Official

  
\_\_\_\_\_  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS  
TO BUDGETED POSITION IN DEPT. 220,  
SHERIFF'S OFFICE:**

**211-2022**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to establish Position No. 220-135, School Resource Officer (RO), in Department 220, Sheriff's Office; effective August 01, 2022; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

<b>FUND/DEPT</b>	<b>POS#</b>	<b>FROM (TITLE)</b>	<b>RANGE</b>	<b>TO (TITLE)</b>	<b>RANGE</b>
220 Sheriff's Office	220-135	New		School Resource Officer (SRO)	

**BE IT FURTHER RESOLVED** that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 16<sup>th</sup> day of August 2022.

*Attest:*

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*