

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Meg Scott

Department: Human Services

Requested Agenda Date: 08/16/2022

Presenting: Esther Magasis

Document Title:

*Board of County Commissioners Record Assigned  
BOCC Agreement*  
#  
**245 - 2022**  
Yakima County, WA

APPROVED FOR AGENDA:  
 Consent                       Regular  
*Board of County Commissioners Determined*

Washington State Department of Commerce Emergency Solutions Grant – COVID 19 Amendment B

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

\$0

Background Information:

This ESG-CV grant was awarded to Yakima County in 2020. This amendment extends the current contracts end by date one year, to September 30, 2023.

Summary & Recommendation:

Extended contract end date by one year to September 30, 2023 Washington State Department of Commerce to Yakima County's ESG-CV grant. Recommend move to approve.

Motion:

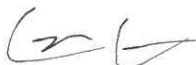
Motion to approve Washington State Department of Commerce ESG-CV Amendment B

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

Esther Magasis  
Signature

DC



*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**Washington State Department of Commerce  
Community Services and Housing Division  
Housing Assistance Unit  
Emergency Solutions Grant – COVID 19**

<b>1. Grantee</b> YAKIMA COUNTY Human Services 128 N 2ND ST RM 102  YAKIMA, WA 98901		<b>2. Contractor Doing Business As (optional)</b>  N/A	
<b>3. Grantee Representative</b>  Esther Magasis Director of Human Services (509) 574-1366 esther.magasis@co.yakima.wa.us		<b>4. COMMERCE Representative</b>  Kim Murillo Grant Manager (360) 725-2763 kim.murillo@commerce.wa.gov  1011 Plum Street SE Olympia, Washington, 98504-2525	
<b>5. Original Grant Amount (and any previous amendments)</b>  \$4,338,183	<b>6. Amendment Amount</b>  \$0	<b>7. New Grant Amount</b>  \$4,338,183	
<b>8. Amendment Funding Source</b> Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>		<b>9. Amendment Start Date</b> July 1, 2022	<b>10. Amendment End Date</b> September 30, 2023
<b>11. Federal Funds (as applicable):</b> \$4,338,183	<b>Federal Agency:</b> HUD	<b>CFDA Number:</b> 14.231	
<b>12. Amendment Purpose:</b> Extends contract end date, adds acknowledgement of federal funds, and adds requirement to report fraud or other loss. COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grant Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".			
<b>FOR GRANTEE</b>  _____ Signature  _____ Print Name and Title  _____ Date		<b>FOR COMMERCE</b>  _____ Diane Klontz, Assistant Director Community Services and Housing Division  _____ Date  <b>APPROVED AS TO FORM ONLY</b>  _____ Sandra Adix Assistant Attorney General  _____ 3/20/2014 Date	

# BOARD OF YAKIMA COUNTY COMMISSIONERS AGREEMENT

**Agreement Number**

BOCC Agreement

**245 - 2022**

Yakima County, WA

## BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner

**DATED:** AUG 16 2022

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board  
Erin Franklin, Deputy Clerk of the Board

**Approved as to Form:**

*Daniel Clark*  
\_\_\_\_\_  
*Deputy Prosecuting Attorney*

## Amendment

This Grant is **amended** as follows:

**Attachment A**

### Scope of Work

Scope of Work is revised to include the following:

- Grantees must spend ESG-CV funds within the following deadlines:
  - All funds must be expended by September 30, 2023.

### **ACKNOWLEDGMENT OF FEDERAL FUNDS**

Federal Award Date: 07/01/2020

Federal Award Identification Number (FAIN): E-20-DW-53-0001

Total amount of the federal award: \$56,092,302

Awarding official: U.S. Dept. of Housing and Urban Development (HUD)

The Contractor agrees that any publications (written, visual, or sound) but excluding press releases, newsletters, and issue analyses, issued by the Contractor describing programs or projects funded in whole or in part with federal funds under this Contract, shall contain the following statements:

This project was supported by a grant awarded by U.S. Department of Housing and Urban Development. Points of view in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Housing and Urban Development. Grant funds are administered by the Homelessness Assistance Unit, Washington State Department of Commerce.

### **FRAUD AND OTHER LOSS REPORTING**

Contractor/Grantee shall report in writing all known or suspected fraud or other loss of any funds or other property furnished under this Contract immediately or as soon as practicable.

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.