

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Teresa Ishizaka

Department: Public Services/ County Rd

Requested Agenda Date: 10/11/2022

Presenting: Lisa Freund

Document Title:

*Board of County Commissioners Record Assigned*  
#  
**250 - 2022**

APPROVED FOR AGENDA:  
 Consent                       Regular  
*Board of County Commissioners Determined*

In the matter of awarding bid #C12159-P HVAC and Boiler Repair & Maintenance for Public Services Solid Waste, Utilities and ER & R Department.

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

Not to Exceed \$34,999 yearly

Background Information:

RFP was sent to participants on the MRSC Small Works Roster for interest in contracting with Yakima County Public Services and ER & R Departments for Repair and Maintenance of HVAC Systems and Boilers. Bids were received and opened on Wednesday, September 21, 2022.

Summary & Recommendation:

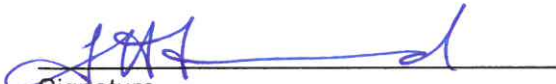
Apollo Mechanical Contractors submitted the successful average low bid of \$141.00 /hr for the Yakima County Public Services and ER & R Dept Repair and Maintenance of HVAC Systems and Boilers. Yakima County Public Services recommends bid be awarded to Apollo Mechanical Contractors.

Motion:

\_\_\_\_\_

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

  
Signature

*Dee*

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF AWARDING BID  
C12159-P HVAC & BOILER REPAIR AND  
MAINTENANCE FOR PUBLIC SERVICES  
SOLID WASTE, UTILITIES AND ER & R  
DEPARTMENTS**

**250 - 2022**

**WHEREAS**, a Request for Proposals (RFP) due date was set for September 21, 2022 at 9 a.m.; **and**,

**WHEREAS**, Proposals were received by Three (3) companies; **and**,

**WHEREAS**, the bids were evaluated by the Public Services Accounting Team and the low average bid was received by Apollo Mechanical Contractors; **and**,

**WHEREAS**, bids were taken under consideration and deemed to be responsive and responsible. It is recommended by the evaluation team that the County proceed with an award to Apollo Mechanical Contractors; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that Bid No. C12159-P, HVAC and Boiler Repair and Maintenance is according to specifications and is awarded to Apollo Mechanical Contractors.

**DONE**      **OCT 11 2022**

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

Yakima County Public Service  
PUBLIC SERVICES & ER&R

HVAC AND BOILER REPAIR & MAINTENANCE

Date: September 21, 2022

Time: 9:00 AM

Reviewers: Teresa Ishizaka

Patricia Thompson

*Teresa Ishizaka*  
*Patricia Thompson*

Summary	Vendor 1	Vendor 2	Vendor 3
HVAC AND BOILER REPAIR & MAINTENANCE	MBI Construction Services 2016 Fruitvale Blvd. Yakima, WA 98902 509-453-3326 Joe Menard	Apollo Mechanical Contractors Facility Svcs. 1133 W. Columbia Dr. Kennewick, WA 99336 509-586-1104 Eric Blankenship	DIVCO 715 N. Madelia St Spokane, WA 99220-3435 509-406-4897 Ken Kinzle
Unit Price Labor Rate per hour	\$ 140.00	\$ 110.00	\$ 130.00
After Normal Business Hours per hour	\$ 210.00	\$ 110.00	\$ 195.00
Overtime Rate per Hour	\$ 280.00	\$ 172.00	\$ 195.00
Holiday Rate per hour	\$ 280.00	\$ 172.00	\$ 195.00
Administrative Fee (if any)	\$ 40.00	N/A	N/A
Parts markup (if any)	20% less \$3,000; 12% over \$3,000	30% Sliding Scale	
Minimum hours charged per call	1 hr	1 hr	1 hr
<b>TOTAL - Average of Rates</b>	<b>\$ 190.00</b>	<b>\$ 141.00</b>	<b>\$ 178.75</b>