

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Cindy Erwin, Paralegal

Department: Corporate Counsel

Requested Agenda Date: 10/25/2022

Presenting: Don Anderson

Document Title:

*Board of County Commissioners Record Assigned*

#

**264 - 2022**

**APPROVED FOR AGENDA:**

Consent                       Regular

Board of County Commissioners Determined

IN THE MATTER OF DENYING CLAIM No. 29-2022 FILED BY DREW BUTLER

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

\$0

Background Information:

Mr. Butler claims that Yakima County should pay him an undisclosed amount to remove road paint from his pickup.

Summary & Recommendation:

Recommend denial of Claim No. 29-2022.

Motion:

Department Head/ Elected Official

  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial



*Late Agenda Requests Require BOCC Chairman Signature:*

\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF DENYING CLAIM  
No. 29-2022 FILED BY DREW BUTLER**

**264 - 2022**

**WHEREAS**, Mr. Butler claims that Yakima County should pay him an undisclosed amount to remove road paint from his pickup; **and**,

**WHEREAS**, the Corporate Counsel Division of the Yakima County Prosecuting Attorney's Office investigated Mr. Butler's claim and recommends that his claim be denied; **now; and**,

**WHEREAS**, the Board of Yakima County Commissioners, having reviewed the facts and circumstances, finds Mr. Butler's claim does not establish a basis for Yakima County to pay him any money; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that Claim No. 29-2022 submitted by Drew Butler is hereby denied.

**BE IT FURTHER RESOLVED** that the Yakima County Prosecuting Attorney's Office, Corporate Counsel, is directed, pursuant to RCW 4.96.020, to transmit a copy of this resolution as notice of denial of this claim to Mr. Butler.

**DONE this 25th day of October, 2022.**

*Attest:*

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*