

# AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232

Prepared by:  
Gail Hall, Judy Kendall, Tammi Spencer

Department: Human Resources

Requested Agenda Date: 11/08/2022

Presenting: Jacqui Lindsay

Document Title:

*Board of County Commissioners Record Assigned*  
#  
**280-2022**

APPROVED FOR AGENDA:  
 Consent       Regular  
*Board of County Commissioners Determined*

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITIONS IN DEPT. 410, PROSECUTOR'S OFFICE.

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION     PASS ORDINANCE     OTHER \_\_\_\_\_

Describe Fiscal Impact:

The changes will be absorbed into the existing department budget level for 2022. The cost difference is as follows:  
410-54: \$-37,492

Background Information:

The position change request is based on the budgeting needs of the department, and will aid in supporting reclassifications.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official

  
\_\_\_\_\_  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS  
TO BUDGETED POSITION IN DEPT 410,  
PROSECUTING ATTORNEY:**

**280-2022**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to change Position No. 410-54, Attorney IV (ATT4) from FTE 100% to FTE 75%, in Department 410, Prosecuting Attorney; effective November 01, 2022; **now, therefore,**

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

<b>FUND/DEPT</b>	<b>POS#</b>	<b>FROM (TITLE)</b>	<b>RANGE</b>	<b>TO (TITLE)</b>	<b>RANGE</b>
410 Prosecuting Atty	410-54	Attorney IV, FTE 100%	(ATT4)	Attorney IV, FTE 75%	(ATT4)

**BE IT FURTHER RESOLVED** that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 8<sup>th</sup> day of November 2022.

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*