

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Tua Vang \_\_\_\_\_

Department: Public Services

Requested Agenda Date: 11/08/2022

Presenting: Lisa Freund

*Board of County Commissioners Record Assigned*  
#  
**281-2022**

**APPROVED FOR AGENDA:**  
 Consent                       Regular  
*Board of County Commissioners Determined*

Document Title:  
In the Matter of Setting the Date for a Closed Record Public Hearing to Consider the Hearing Examiner's Recommendation Pertaining to an Application for a Minor Rezone and Application for a 16 Unit Townhouse Development (ZON2022-00001/CUP2022-00023).

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:  
None.

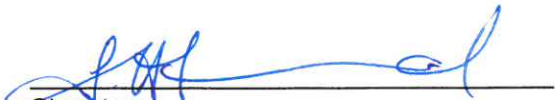
Background Information:  
On September 22, 2022 the Hearing Examiner held an open record public hearing on this matter and on October 11, 2022 issued a recommendation for approval subject to 18 conditions.


Summary & Recommendation:  
This resolution sets November 29, 2022 as the date for the Board's closed record public hearing. Recommendation: Pass this resolution.

Motion:  
I move to approve the resolution to set the hearing

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

  
\_\_\_\_\_  
Signature

\_\_\_\_\_ 

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF SETTING THE DATE  
FOR A CLOSED RECORD PUBLIC HEARING  
TO CONSIDER THE HEARING EXAMINER'S  
RECOMMENDATION PERTAINING TO AN  
APPLICATION FOR A MINOR REZONE AND  
APPLICATION FOR A 16-UNIT TOWNHOUSE  
DEVELOPMENT**

**28 1 - 2 0 2 2**

**(ZON2022-00001 / CUP2022-00023)**

**WHEREAS**, PLSA Engineering & Surveying on behalf of Garner & Garner Construction submitted a minor rezone application (file no. ZON2022-00001) on a 0.94-acre parcel from Single-Family Residential (R-1) to Two-Family Residential (R-2) and a conditional use permit application (file no. CUP2022-00023) for a 16-unit townhouse development located in the City of Selah Urban Growth Area at the northeast corner of the N. Wenas Road and Taylor Loop Road intersection, approximately 480 feet north of the City of Selah; **and**,

**WHEREAS**, the Yakima County Hearing Examiner held an open record public hearing on September 22, 2022 to consider said applications; **and**,

**WHEREAS**, the Yakima County Hearing Examiner issued his recommendation on October 11, 2022 to approve said applications subject to 18 conditions; **and**,

**WHEREAS**, the Board of Yakima County Commissioners wish to hold a closed record public hearing and render a decision in this matter in accordance with YCC 16B.09.050; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that **Tuesday, November 29, 2022 at 10:00 AM**, or as soon thereafter as possible, be, and hereby is, the time and place set for said hearing in the Yakima County Courthouse Basement Conference Room 33B, 128 N. 2<sup>nd</sup> Street, Yakima, WA; **and**

**BE IT FURTHER RESOLVED** that the Clerk of the Board is hereby directed to post and publish notices as prescribed by Yakima County Code.

**DONE**  
NOV 0 8 2022

*Attest:*

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Amanda McKinney, Chair

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Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

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LaDon Linde, Commissioner

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Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*