

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Julie Lawrence

Department: Commissioners

Requested Agenda Date: 11/08/2022

Presenting: \_\_\_\_\_

Document Title:

*Board of County Commissioners Record Assigned*

#

**285 - 2022**

**APPROVED FOR AGENDA:**

Consent                       Regular

*Board of County Commissioners Determined*

Appointment of Citizen Representative to the Yakima Health District Board of Health.

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

\$0

Background Information:

Summary & Recommendation:

Motion:

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

Signature

*Late Agenda Requests Require BOCC Chairman Signature:*

\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF THE  
APPOINTMENT OF CITIZEN  
REPRESENTATIVE TO THE YAKIMA  
HEALTH DISTRICT BOARD OF HEALTH**

**28 5 - 2 0 2 2**

**WHEREAS**, it has come to the attention of the Board of Yakima County Commissioners that the Board of Health has a vacancy on the Board; **and**,

**WHEREAS**, it is incumbent upon the Board of Yakima County Commissioners to fill such vacancies when they exist; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that \_\_\_\_\_ is hereby appointed to serve on the Yakima Board of Health as Citizen Representative

**DONE      NOV 0 8 2022**

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Chair

\_\_\_\_\_  
LaDon Linde, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*