

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Tua Vang _____

Department: Public Services

Requested Agenda Date: 11/22/2022

Presenting: Tua Vang

Document Title:

Board of County Commissioners Record Assigned

#

297 - 2022

APPROVED FOR AGENDA:

Consent Regular

Board of County Commissioners Determined

IN THE MATTER OF SETTING A PUBLIC HEARING TO TAKE TESTIMONY ON THE 2022 BIENNIAL MAP AMENDMENTS TO THE COMPREHENSIVE PLAN – HORIZON 2040 AND THE YAKIMA COUNTY CODE (YCC) TITLE 19 ZONING MAP; LRN2021-00005, LRN2022-00002, LRN2022-00003, LRN2022-00004

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

None.

Background Information:

Per Yakima County Code 16B.10.040(3), Yakima County shall accept paid applications for Biennial Comprehensive Plan amendments for consideration if submitted no later than January 31, 2022. 2022 is a biennial year. The Planning Commission has held open record public hearings for the four map amendments, providing opportunity for public comments and submitted their recommendations to the Board for consideration.

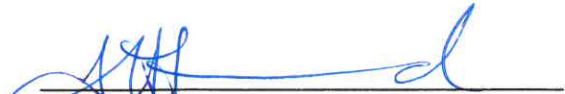
Summary & Recommendation:

This resolution sets December 13, 2022 as the date for the Board's open record public hearing. Recommendation: Pass this resolution.

Motion:

I move to approve the resolution to set the hearing for the four Comp Plan map amendments.

Department Head/ Elected Official



Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature.

7/1/22

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF SETTING A PUBLIC
HEARING TO TAKE TESTIMONY ON
THE 2022 BIENNIAL MAP
AMENDMENTS TO THE
COMPREHENSIVE PLAN – *HORIZON*
2040 AND THE YAKIMA COUNTY CODE
(YCC) TITLE 19 ZONING MAP**

297-2022

**LRN2021-00005, LRN2022-00002, LRN2022-
00003, LRN2022-00004**

WHEREAS, the Growth Management Act (GMA) of 1990, as amended, Chapter 36.70A RCW, requires Yakima County to adopt a comprehensive plan and limits amendments thereto to no more than once a year; **and**,

WHEREAS, Yakima County adopted its comprehensive plan in 1997 and provides for biennial amendments thereto per the procedures of YCC 16B.10; **and**,

WHEREAS, YCC 16B.10.040(3) allows for plan amendment applications, with the exception of Urban Growth Area boundaries, to be considered on a biennial basis starting from 2013 and must be submitted in writing, to the Planning Division, no later than January 31 in order to be considered for that biennium’s amendment process; **and**,

WHEREAS, Yakima County received four Comprehensive Plan – *Horizon 2040* map amendments for the 2022 Biennial cycle; **and**,

WHEREAS, LRN2022-00002/SEP2022-00004 by Granite Northwest, Inc., Granite Construction Company, and the Rowley Family Trust (hereafter “Granite”) submitted a map amendment to remove the Mineral Resource Overlay (MRO) from the western portion of five parcels (Area 1) (191306-12401, -12402, -12403, -12404, and -32402 (Parcel B), add the MRO to Parcel B and rezone the eastern portions of those parcels from Remote/Extremely Limited Development Potential (R/ELDP) to Mining (MIN); **and**,

WHEREAS, Area 2 of Granite’s proposal will remove the MRO and rezone from MIN to Rural-10/5 (R-10/5) from three parcels (191306-23003, -23003, and -23004); **and**,

WHEREAS, planning staff also recommends adding a portion of Granite parcel 191306-23004 to MIN and adding the MRO due to it not being included during previous Mineral Resource Site map updates; **and**,

WHEREAS, LRN2022-00003/SEP2022-00005 by Jr. Achievement & Borton proposes to change the *Horizon 2040* plan designation from Urban Residential (UR) to Urban Commercial (UC) with a concurrent rezone of parcel 191321-42416 from Two-Family Residential (R-2) to Professional Business (B-1); **and**,

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

WHEREAS, LRN2022-00004/SEP2022-00006 by Orozco proposes to change the *Horizon 2040* plan designation from Urban Residential (UR) to Urban Commercial (UC) with a concurrent rezone of a 0.61 subject portion of parcel 201004-34408 from Multi-Family Residential (R-3) to General Commercial (GC) to sell to the adjoining convenient store/gas station for an expansion; **and**,

WHEREAS, LRN2021-00005/SEP2020-00004 by Caton/Strutner proposes to add the MRO to 744 acres on 18 parcels (171401-11003, -12001, -13001, -14001, -21001, -22003, -24001, -31001, -34001, -41001, -42001, -43001, -44001, 171402-11003, 171535-41401, -41402, -41403, and -44404); **and**,

WHEREAS, the Yakima County Planning Commission held open record public hearings on June 8, October 19, and November 9, 2022 and has rendered its recommendations to this Board in documents entitled "Findings of Fact and Recommendation"; **and**,

WHEREAS, this Board wishes to hold public hearings on these proposals prior to making decisions on whether to approve, amend, or deny them; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that **Tuesday, December 13, 2022 at 10:00 AM**, or as soon thereafter as possible, be, and hereby is, the time and place set for said hearing in the Yakima County Courthouse Basement Conference Room 33B, 128 N. 2nd Street, Yakima, WA; **and**

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to post and publish notices as prescribed by Yakima County Code.

DONE NOV 2 2 2022

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Amanda McKinney, Chair

LaDon Linde, Commissioner

Ron Anderson, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

**Board of Yakima County Commissioners
Notice of Public Hearing
2022 Biennial Amendments**

NOTICE IS HEREBY GIVEN that pursuant to Resolution 297-2022 the Board of Yakima County Commissioners will conduct an open record public hearing on **TUESDAY, December 13, 2022, at 10:00 a.m.**, or as soon thereafter, to consider the 2022 Biennial map amendments to the Comprehensive Plan – *Horizon 2040* and the Yakima County Code Title 19 zoning map (file numbers LRN2021-00005/SEP2020-00004 (Caton/Strutner), LRN2022-00002/SEP2022-00004 (Granite), LRN2022-00003/SEP2022-00005 (Jr. Achievement/Borton), and LRN2022-00004/SEP2022-00006 (Orozco). The proposed amendment request applications, staff reports, and SEPA documents can be found online at <https://www.yakimacounty.us/2603/Biennial-Amendments>. Contact the Long Range Planning Division at 509-574-2300 or longrangeplanning@co.yakima.wa.us for more information.

The public hearing will be conducted in person and virtually using the Zoom conferencing platform. The location of the in person public hearing is the BOCC Basement Conference Room, Room 33B, 128 N. 2nd Street, Yakima, WA. Persons interested in attending the hearing virtually can join the meeting via the Zoom link and/or telephone number below:

Participants, please join the meeting via the Zoom link or telephone number below. Join Zoom Meeting <https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmJaTW9ORzREUUt1WWt2Zz09>

Meeting ID: 940 8450 1212
Passcode: 874864

Or dial by phone
Meeting Phone number: 1-206-337-9723
(ID & Passcode Above)

PUBLIC COMMENTS AND ADDITIONAL INFORMATION

Your views on the proposals are encouraged. You may provide written comments up to the hearing and oral comments at the public hearing. In addition, all written comments received prior to the hearings will be considered. You may send written comments via email to: julie.lawrence@co.yakima.wa.us; via fax to: 574-1501; or via mail to: Board of County Commissioners, Yakima County Courthouse, 128 North Second Street, Yakima, WA 98901. Be sure to reference the file numbers of the proposed amendment in your correspondence.

The Yakima County Courthouse Basement, Room 33B, Conference Room 2 is handicap accessible. Arrangements to reasonably accommodate the needs of special classes of citizens, including handicap accessibility or interpreter, will be made upon receiving advance notice. *This public hearing is accessible to persons with disabilities. To submit comments, request the documents in an alternate format, or arrange accommodations with at least one-week notice, please contact Julie Lawrence, Clerk of the Board at (509) 574-1500 or the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.*

*Yakima County ADA Coordinator
128 N. 2nd Street, Room B27
Yakima, WA 98901
(509) 574-2210
7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)*

Done this 22nd day of November 2022

ATTEST: Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Dated: November 10, 2022

Publish: Yakima Herald Republic: December 2, 2022

Bill to: Account No. 10826 Planning
Yakima County Public Services
128 North 2nd Street, 4th Floor Courthouse
Yakima, WA 98901