

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:
Lisa Freund

Department: Public Services

Requested Agenda Date: 11/22/2022

Presenting: David Haws

Document Title:

Board of County Commissioners Record Assigned

#

298 - 2022

APPROVED FOR AGENDA:

Consent Regular

Board of County Commissioners Determined

In the Matter of Setting a Public Hearing Date to Consider Amending the Yakima County Code 12-10 Stormwater and Drainage Authority

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

N/A

Background Information:

The resolution is to set a public hearing date to consider amending the Yakima County Code 12.10. Updates are required by Department of Ecology to bring Title 12.10 in compliance with changes to the National Pollution Discharge Elimination System (NPDES) Permit between the Department of Ecology and Yakima County.

Summary & Recommendation:

Motion:

It is recommended to pass the resolution to set the date and advertise for the public hearing.

Department Head/ Elected Official


Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF SETTING A
HEARING DATE TO CONSIDER
AMENDING THE YAKIMA COUNTY
CODE 12-10 PERTAINING TO
COUNTY STORMWATER AND
DRAINAGE AUTHORITY**

298 - 2022

WHEREAS, Yakima County has a Department of Ecology’s Eastern Washington Phase II Municipal Stormwater General Permit that authorizes discharge of stormwater to surface water and groundwater of the State; **and**,

WHEREAS, the permit requires an up-to-date ordinance or other regulatory mechanism to require erosion and sediment controls, construction-phase stormwater pollution controls, post-construction stormwater controls, and long-term maintenance program at new development and redevelopment projects; **and**,

WHEREAS, the Washington Department of Ecology updated the Eastern Washington Phase II Municipal Stormwater General Permit, effective August 1, 2019; **and**,

WHEREAS, the Yakima County Public Services Director, after review of the Permit and the ordinance, has determined that the ordinance has to be updated and has recommended the ordinance be amended; **and**,

WHEREAS, the proposed ordinance changes are attached hereto; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of County Commissioners of Yakima County, Washington, that a public hearing be held to consider amending the Yakima County Code 12-10 pertaining to county stormwater and drainage authority on **Tuesday, December 13th, 2022, at 10:00 a.m.**, or as soon thereafter as possible, in the Yakima County Courthouse, BOCC Basement Conference Room, Room 33B, 128 N. 2nd Street, Yakima, WA 98901.

BE IT FURTHER RESOLVED that public notice of the time and place of said hearing be given by one publication thereof in the Yakima Herald Republic at least ten days prior to the above date fixed for said hearing.

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

DONE

NOV 22 2022

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Amanda McKinney, Chair

LaDon Linde, Commissioner

Ron Anderson, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

**BOARD OF YAKIMA COUNTY COMMISSIONERS
NOTICE OF PUBLIC HEARING**

**2022 Adoption of Yakima County Code 12-10 Amendment to the
Yakima County Stormwater and Drainage Authority**

NOTICE IS HEREBY GIVEN that pursuant to Resolution 298-2022, the Board of Yakima County Commissioners has called a public hearing for the purpose of considering the adoption and amendment of the Yakima County code 12-10 in relation to the Yakima County Stormwater and Drainage Authority. The public hearing will be held on **Tuesday, December 13th, 2022, at 10:00 AM**, or as soon thereafter as possible, to give an opportunity for interested persons to appear and express their views for or against said program. The proposed amendments can be found online at <https://www.yakimacounty.us/DocumentCenter/View/32529/Title-1208-Code-Text-Amendment-Draft>. Said documents are also available for viewing at: Public Services, 4th Floor County Courthouse, 128 N. 2nd Street, Yakima, WA 98901. Contact David Haws, Director of Environmental Services, at 509-574-2300 or david.haws@co.yakima.wa.us for more information.

The public hearing will be conducted in-person and virtually using the Zoom conferencing platform. The location of the in-person public hearing is the Yakima County Courthouse, BOCC Basement Conference Room, Room 33B, 128 N. 2nd Street, Yakima, WA. Persons interested in attending the hearing virtually can join the meeting via the Zoom link and/or telephone number below:

Meeting Link: <https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmlJaTW9ORzREUUtlWWt2Zz09>

Meeting ID: 940 8450 1212

Passcode: 874864

Or dial by phone

Meeting Phone number: 1-206-337-9723

(ID & Passcode Above)

The Yakima County Courthouse Basement, Room 33B, Conference Room 2 is handicap accessible. Arrangements to reasonably accommodate the needs of special classes of citizens, including handicap accessibility or interpreter, will be made upon receiving advance notice. *This public hearing is accessible to persons with disabilities. To submit comments, request the documents in an alternate format, or arrange accommodations with at least one-week notice, please contact Julie Lawrence, Clerk of the Board at (509) 574-1500 or the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.*

Yakima County ADA Coordinator

128 N. 2nd Street, Room B27

Yakima, WA 98901

(509) 574-2210

7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)

Done this 22nd day of November 2022

ATTEST: Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Publish: Yakima Herald Republic: November 25, 2022

Bill to: Account No. 10830
Yakima County Public Services
128 North 2nd Street, 4th Floor Courthouse
Yakima, WA 98901