



**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF SETTING A DATE FOR PUBLIC HEARING ON APPLICATION FILED BY WODEN LLC, HEREBY REPRESENTED BY LACH LITWER, 2204 SHERMAN AVE. HOOD RIVER, OREGON 97031 FOR A SYSTEM WIDE FRANCHISE TO CONSTRUCT, OPERATE, AND MAINTAIN TELECOMMUNICATION FACILITIES IN, ALONG, OVER, AND UNDER VARIOUS YAKIMA COUNTY RIGHTS OF WAY WITHIN WODEN LLC SERVICE AREA WITHIN YAKIMA COUNTY, WASHINGTON**

**009-2020**

**WHEREAS**, Lach Litwer, hereby representing Woden LLC has filed with the Board of County Commissioners of Yakima County, Washington an application for non-exclusive system-wide franchise to construct, operate and maintain telecommunication facilities in, along, over and under various Yakima County Rights of Way within Woden LLC service area in Yakima County, Washington, not within the limits of any incorporated city or town **and**,

**WHEREAS**, a copy of said application for franchise as stated above has been filed with the Clerk of the Board of Yakima County Commissioners; **and**,

**WHEREAS**, the Board shall consider such application for franchise at a public hearing; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of County Commissioners of Yakima County, Washington that a public hearing be, and hereby is, set for **Tuesday, February 11, 2020, at 10:00 a.m.**, or as soon thereafter as possible, in City Hall Council Chambers, 129 North 2<sup>nd</sup> Street, Yakima, Washington, at which time testimony will be heard from those persons wishing to make comments for or against said franchise.

**BE IT FURTHER RESOLVED** that the Clerk of the Board shall advertise said public hearing as prescribed by law.

**DONE** this 14<sup>th</sup> day of January 2020

*Attest:*

\_\_\_\_\_  
Norm Childress, Chairman

\_\_\_\_\_  
Melissa Paul, *Clerk of the Board*  
\_\_\_\_\_  
Linda Kay O'Hara, *Deputy Clerk*

\_\_\_\_\_  
Ron Anderson, Commissioner

\_\_\_\_\_  
Vicki Baker, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that, pursuant to Resolution No. 9-2020 the Board of Yakima County Commissioners has called a public hearing for the purpose of considering an application filed for Woden LLC hereby represented by Lach Litwer for a non-exclusive franchise to construct, operate and maintain a telecommunication facilities in, along, over, and under various Yakima County Rights of way in Yakima County, Washington, within Woden LLC service area, not within the limits of any incorporated city or town.

The public hearing will be held **Tuesday, February 11, 2020 at 10:00 a.m.**, or as soon thereafter as possible, in City Hall Council Chambers, 129 North 2<sup>nd</sup> Street, Yakima, Washington 98901, for the purpose of giving an opportunity for interested persons to appear and express their views for or against said franchise.

**DONE** this 14<sup>th</sup> day of January 2020

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ATTEST: Melissa Paul - Clerk of the Board

PUBLISH: Yakima Herald Republic – January 16<sup>th</sup> and January 23<sup>rd</sup> 2020

**Bill to:** Account No. 10830, Yakima County Auditor #14  
Yakima County Public Services  
128 North 2<sup>nd</sup> Street, 4<sup>th</sup> Floor  
Yakima, WA 98901

# FRANCHISE APPLICATION

## County Roads

Yakima County Public Services  
128 North Second Street - Fourth Floor Courthouse - Yakima, Washington 98901  
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.yakima.wa.us

Form # CR0007B

Revised 03/21/16

BOCC Office Use Only

FRANCHISE # \_\_\_\_\_

DATE \_\_\_\_\_

### 1. Applicant: (Owner of parcel(s) seeking franchise)

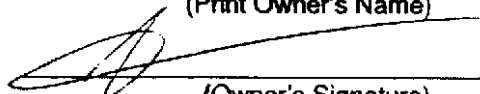
Name/Business: Woden LLC

Address: 2204 Sherman Ave City Hood River State OR Zip 97031

Phone No.: 503.887.4372 E-mail: Lach@Woden.one

I, Lach Litwer, hereby affirm the above/below information to be accurate.

(Print Owner's Name)

  
(Owner's Signature)

1/7/20

(Date)

\* APPLICANT **MUST ATTACH A MAP OF WORK AREA WITH CLEAR ROAD NAMES\*** (See Checklist on Page 2)

### 2. Description of Work: (Completed by applicant, all fields required)

Roadway(s) being crossed: NA- Systemwide

Explain work to be performed: Communications Infrastructure

Type of construction materials used: wood poles, steel poles, conduit, vaults, cables, and wireless eqpt.

Distance from proposed crossing to viewable landmark (ie: intersection, canal, bridge): NA- Systemwide

### 3. Parcel Information: (Completed by applicant, state full parcel number)

Affected Parcel #1 NA- Systemwide Affected Parcel #2 \_\_\_\_\_

Affected Parcel #3 \_\_\_\_\_ Affected Parcel #4 \_\_\_\_\_

### 4. Franchise Use: (Completed by applicant)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Water (Residential)                 | <input type="checkbox"/> Water (Irrigation)                                   | <input type="checkbox"/> Sewer (Residential)            |
| <input type="checkbox"/> Liquefied Animal Waste              | <input type="checkbox"/> Oil/Petroleum  | <input type="checkbox"/> Natural Gas                    |
| <input checked="" type="checkbox"/> Fiber Optic (Aerial)     | <input checked="" type="checkbox"/> Fiber Optic (Underground)                 | <input checked="" type="checkbox"/> Electrical (Aerial) |
| <input checked="" type="checkbox"/> Electrical (Underground) | <input checked="" type="checkbox"/> Other, Specify: <u>telecommunications</u> |   |

### 5. Does Work Cross:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Bridge              | <input checked="" type="checkbox"/> Boring Under Roadway | <input checked="" type="checkbox"/> Trench Across Roadway |
| <input type="checkbox"/> Culvert             | <input type="checkbox"/> Plowing Along Side of Roadway   | <input checked="" type="checkbox"/> Aerial/Poles          |
| <input type="checkbox"/> Tunnel or Underpass | <input type="checkbox"/> Other Explain: _____            |   |

### 6. Construction Method to be Utilized:

### 7. Proposed Crossing of County Right-of-Way Runs: (May select more than one):

- Parallel  Angled  Perpendicular Explain: Potential crossing requirements & types will be location specific to be determined at a future date.



REGISTRATION  
OF

Wōden, LLC

AS A COMPETITIVE  
TELECOMMUNICATIONS COMPANY

Docket Number UT-190779

October 16, 2019

Effective Date

A handwritten signature in black ink, appearing to read 'Mark L. Johnson', is written over a horizontal line.

MARK L. JOHNSON  
Executive Director and Secretary

CERTIFICATE IS NOT TRANSFERABLE