

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Sandra F. Bess, Program Coord.

Department: YCDOC

Requested Agenda Date: 01/14/2020

Presenting: _____

Document Title:

<small>Board of County Commissioners Record Assigned BOCC Agreement</small>
#
013 - 2020
<small>Yakima County, WA</small>

APPROVED FOR AGENDA:	
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Regular
<small>Board of County Commissioners Determined</small>	

Amendment No. 3 - Professional Services Agreement for Inmate Food & Commissary Services

Action Requested: *Check Applicable Box*

<input type="checkbox"/> PASS RESOLUTION	<input checked="" type="checkbox"/> EXECUTE or AMEND AGREEMENT CONTRACT or GRANT	
<input type="checkbox"/> ISSUE PROCLAMATION	<input type="checkbox"/> PASS ORDINANCE	<input type="checkbox"/> OTHER _____

Describe Fiscal Impact:

Based off of the CPI Index - 3.9%

Background Information:

YCDOC has been using ARAMARK Corrections Services for a number of years. They are the contract vendor for both Food & Commissary Services.

Summary & Recommendation:

This increase is simply the cost of doing business and is tied to the Consumer Price Index.

Motion:

Department Head/ Elected Official



Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**Amendment No. 3
Professional Services Agreement for Inmate Food and Commissary Services**

THIS AMENDMENT NO. 3 (the "Amendment"), is entered into this ___ day of December, 2019 by and between the Yakima County, Washington ("County"), and Aramark Correctional Services, LLC, ("Aramark") a Delaware limited liability company, having its principal place of business located at 2400 Market Street, Philadelphia, PA 19103 ("Aramark").

WHEREAS, on November 20, 2017, the parties entered into an Operating Agreement for the management of the food and commissary service operation at the Yakima County Main Jail, Annex & Correctional (as amended, the "Agreement");

WHEREAS, the parties acknowledge the need to address volatility in the cost of food commodities, among other things; and

WHEREAS, the parties desire to amend said Agreement as hereinafter set forth, effective as of November 21, 2019.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

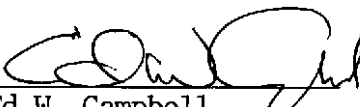
1. **Term:** In accordance with Paragraph 1 of the Agreement the parties mutually agree to extend the term of the agreement through November 20, 2020.
2. **Pricing:** In accordance with Paragraph 39 of the Agreement, the parties agree that the price per meal charged to the County by Aramark shall be changed as set forth on Attachment A as a result of changes in the Consumer Price Index. This price shall be effective from November 21, 2019 through November 20, 2020, and shall supersede in all respects any prior price per meal.
3. **Effect of Amendment:** Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and shall continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 3 to be signed by their duly authorized representatives the day and year first written above.

Aramark Correctional Services, LLC

**County of Yakima
State of Washington**

By: 
Mark R. Adams 1-3-2020
Vice President, Finance

By: 
Ed W. Campbell
Senior Director

Attachment A

*Aramark / Yakima County Sliding Scales Effective November 21, 2019 to Nov 20, 2020

Daily Number of Meals	Current Price per Meal	New CPM w/ 4.60% Increase
Cost Per Meal 2400 Through 2449 Per Week	1.563	1.626
Cost Per Meal 2450 Through 2499 Per Week	1.550	1.612
Cost Per Meal 2500 Through 2549 Per Week	1.535	1.597
Cost Per Meal 2550 Through 2599 Per Week	1.522	1.583
Cost Per Meal 2600 Through 2649 Per Week	1.510	1.570
Cost Per Meal 2650 Through 2699 Per Week	1.497	1.557
Cost Per Meal 2700 Through 2749 Per Week	1.485	1.544
Cost Per Meal 2750 Through 2799 Per Week	1.474	1.533
Cost Per Meal 2800 Through 2849 Per Week	1.464	1.522
Cost Per Meal 2850 Through 2899 Per Week	1.452	1.510
Cost Per Meal 2900 Through 2949 Per Week	1.443	1.501
Cost Per Meal 2950 Through 2999 Per Week	1.433	1.490
Cost Per Meal 3000 Through 3050 Per Week	1.423	1.479

**BOARD OF YAKIMA COUNTY COMMISSIONERS
AGREEMENT**

Agreement Number

BOCC Agreement

013 - 2020

BOARD OF COUNTY COMMISSIONERS

Yakima County, WA

Norm Childress, Chairman

Ron Anderson, Commissioner

Vicki Baker, Commissioner

DATED

Attest:

Melissa Paul, *Clerk of the Board*

Linda Kay O'Hara, *Deputy Clerk*

Approved as to Form:



Stefanie Weigand
Senior Deputy Prosecuting Attorney