

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Brian Hedengren  
\_\_\_\_\_

Department: Human Services

Requested Agenda Date: FEB 28 2023

Presenting: Esther Magasis

Document Title:

Board of County Commissioners Record Assigned  
**BOCC Agreement**  
#  
**042 - 2023**  
Yakima County, WA

**APPROVED FOR AGENDA:**  
 Consent       Regular  
Board of County Commissioners Determined

Program Year 2022 HOME Investment Partnerships Agreement

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

This agreement will provide the County with \$553,797.00 of funding for affordable housing through the HOME Program.

Background Information:

The Department of Housing and Urban Development (HUD) accepted Yakima County's HOME Consortium 2022 Annual Action Plan. This agreement will allow the County to access its Program Year 2022 funds.

Summary & Recommendation:

Recommend executing this agreement so the County can access its 2022 HOME funds from HUD. The chief elected official (Chair of the Board of County Commissioners) must sign the agreement.

Motion:

Motion to execute agreement with HUD for the County's 2022 HOME funds.

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

Esther Magasis

DC

Signature



Late Agenda Requests Require BOCC Chairman Signature:  
\_\_\_\_\_

**Funding Approval and HOME Investment Partnerships Agreement**

Title II of the National Affordable Housing Act  
Assistance Listings#14.239 – HOME Investment Partnerships Program

1. Grantee Name (must match the name associated with 3b.) and Address CNSRT-Yakima County 128 N 2nd Street Yakima, WA 98901-2639		2. Grant Number (Federal Award Identification Number (FAIN)) M22-DC530209	
		3a Tax Identification Number 916001387	3b. Unique Entity Identifier (formerly DUNS) P7PDPJ6RRZD5
		4. Appropriation Number 862/50205	5. Budget Period Start and End Date FY 2022 through FY 2030
6. Previous Obligation (Enter "0" for initial FY allocation)			\$0.00
a. Formula Funds		\$	
b. Community Housing Development Org. (CHDO) Competitive		\$	
7. Current Transaction (+ or -)			\$553,797.00
a. Formula Funds		\$553,797.00	
1. CHDO (For deobligations only)		\$	
2. Non- CHDO (For deobligations only)		\$	
b. CHDO Competitive Reallocation or Deobligation		\$	
8. Revised Obligation			\$
a. Formula Funds		\$	
b. CHDO Competitive Reallocation		\$	
9. Special Conditions (check applicable box) <input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Attached		10. Federal Award Date (HUD Official's Signature Date) 9/7/2022	
11. Indirect Cost Rate*		12. Period of Performance Date in Box #10 - 09/01/2030	
<u>Administering Agency/Dept.</u>	<u>Indirect Cost Rate</u>	<u>Direct Cost Base</u>	
—	—%		
—	—%		
—	—%		
—	—%		

\* If funding assistance will be used for payment of indirect costs pursuant to 2 CFR 200, Subpart E-Cost Principles, provide the name of the department/agency, its indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414), and the direct cost base to which the rate will be applied. Do not include cost rates for subrecipients.

This Agreement between the Department of Housing and Urban Development (HUD) and the Grantee is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.). The Grantee's approved Consolidated Plan submission/Application, the HUD regulations at 24 CFR Part 92 (as is now in effect and as may be amended from time to time) and this HOME Investment Partnership Agreement, form HUD-40093, including any special conditions, constitute part of this Agreement. Subject to the provisions of this Agreement, HUD will make the funds for the Fiscal Year specified, available to the Grantee upon execution of this Agreement by the parties. All funds for the specified Fiscal Year provided by HUD by formula reallocation are covered by this Agreement upon execution of an amendment by HUD, without the Grantee's execution of the amendment or other consent. HUD's payment of funds under this Agreement is subject to the Grantee's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502. To the extent authorized by HUD regulations at 24 CFR Part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Grantee without the Grantee's execution of the amendment or other consent. The Grantee agrees that funds invested in affordable housing under 24 CFR Part 92 are repayable when the housing no longer qualifies as affordable housing. Repayment shall be made as specified in 24 CFR Part 92. The Grantee agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58.

The Grantee must comply with the applicable requirements at 2 CFR part 200 that are incorporated by the program regulations, as may be amended from time to time. Where any previous or future amendments to 2 CFR part 200 replace or renumber sections of part 200 that are cited specifically in the program regulations, activities carried out under the grant after the effective date of the part 200 amendments will be governed by the 2 CFR part 200 requirements as replaced or renumbered by the part 200 amendments. The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Universal Numbering System and System for Award Management (SAM) requirements in Appendix I to 2 CFR part 200, and the Federal Funding Accountability and Transparency Act (FFATA) in Appendix A to 2 CFR part 170.

The Period of Performance for the funding assistance shall begin on the date specified in item 12 and shall end on September 1<sup>st</sup> of the 5<sup>th</sup> fiscal year after the expiration of the period of availability for obligation. Funds remaining in the account will be cancelled and thereafter not available for obligation or expenditure for any purpose. Per 31 U.S.C. 1552. The grantee shall not incur any obligations to be paid with such assistance after the end of the Period of Performance.

13. For the U.S. Department of HUD (Name and Title of Authorized Official) John W. Peters, CPD Director	14. Signature JOHN PETERS	Digitally signed by JOHN PETERS DN: cn = JOHN PETERS c = US o = U.S. Government ou = Department of Housing and Urban Development Office of Administration Date: 2022.09.07 08:50:53 -0700	15. Date 9/7/2022
16. For the Grantee (Name and Title of Authorized Official)	17. Signature		18. Date FEB 28 2023

19. Check one:  
 Initial Agreement     Amendment #

20. Funding Information: **HOME**

Source of Funds	Appropriation Code	PAS Code	Amount
2022	86 2/5 0205	HMF (L)	\$551,591.00
2021	861/40205	HMF (J)	\$1,217.00
2020	860/30205	HMF (H)	\$ 505.00
2013	86 X 0205-13	HMC (0)	\$ 484.00

# BOARD OF YAKIMA COUNTY COMMISSIONERS AGREEMENT

**Agreement Number**

BOCC Agreement

**0 4 2 - 2 0 2 3**

Yakima County, WA

## BOARD OF COUNTY COMMISSIONERS

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LaDon Linde, Chair

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Amanda McKinney, Commissioner

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Kyle Curtis, Commissioner

**DATED:** FEB 28 2023

*Attest:*

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Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

**Approved as to Form:**

*Daniel Clark*  
\_\_\_\_\_  
*Deputy Prosecuting Attorney*



# YAKIMA, COUNTY OF

Unique Entity ID <b>P7PDPJ6RRZD5</b>	CAGE / NCAGE <b>3J3V9</b>	Purpose of Registration <b>Federal Assistance Awards Only</b>
Registration Status <b>Active Registration</b>	Expiration Date <b>Nov 3, 2022</b>	
Physical Address <b>128 N 2ND ST RM 408 Yakima, Washington 98901-2639 United States</b>	Mailing Address <b>128 N 2ND ST Room #231 Yakima, Washington 98901-2646 United States</b>	

## Business Information

Doing Business as <b>(blank)</b>	Division Name <b>(blank)</b>	Division Number <b>(blank)</b>
Congressional District <b>Washington 04</b>	State / Country of Incorporation <b>(blank) / (blank)</b>	URL <b>www.yakimacounty.us</b>

## Registration Dates

Activation Date <b>Oct 6, 2021</b>	Submission Date <b>Oct 4, 2021</b>	Initial Registration Date <b>Sep 24, 2003</b>
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## Entity Dates

Entity Start Date <b>Jan 21, 1865</b>	Fiscal Year End Close Date <b>Dec 31</b>
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## Immediate Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
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## Highest Level Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
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## Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USApending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

## Proceedings Questions

Registrants in the System for Award Management (SAM) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2.C.F.R. 200 Appendix XII. Their responses are not displayed in SAM. They are sent to FAPIIS.gov for display as applicable. Maintaining an active registration in SAM demonstrates the registrant responded to the proceedings questions.

## Exclusion Summary

Active Exclusions Records?  
**No**

## SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:  
**Yes**

## Entity Types

### Business Types

Entity Structure <b>U.S. Government Entity</b>	Entity Type <b>US Local Government</b>	Organization Factors <b>(blank)</b>
Profit Structure <b>(blank)</b>		

**Socio-Economic Types**

Check the registrant's Reqs & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

**Government Types**

U.S. Local Government  
County

**Financial Information**

Accepts Credit Card Payments  
**Yes**

Debt Subject To Offset  
**No**

EFT Indicator  
**0000**

CAGE Code  
**3J3V9**

**Points of Contact**

**Electronic Business**

☒  
Craig Warner, Mr.

128 N. 2ND Street  
Room 231  
Yakima, Washington 98901  
United States

Forrest Smith, Mr.

128 N. 2ND ST Room 231  
Yakima, Washington 98901  
United States

**Government Business**

☒  
Craig Warner, Mr.

128 N. 2ND Street  
Room 231  
Yakima, Washington 98901  
United States

Stefanie Truex, Mrs.

128 N. 2ND ST RM 231  
Yakima, Washington 98901  
United States

**Service Classifications**

**NAICS Codes**

Primary	NAICS Codes	NAICS Title
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**Disaster Response**

This entity does not appear in the disaster response registry.