

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:
Charles R Ross by Karen Hofmann

Department: Auditor

Requested Agenda Date: 01/28/2020

Presenting: _____

Document Title:

Board of County Commissioners Record Assigned

024-2020

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

Changes to Auditing Officers For Specific Funds- listed as Exhibit A

Action Requested: *Check Applicable Box*

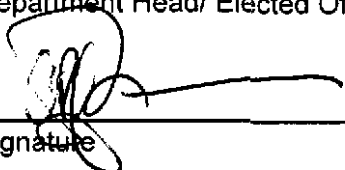
PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:
none

Background Information:
changes in personnel at fund level, need signature authorization to spend money for specific tasks Follows budget approvals.

Summary & Recommendation:

Motion:

Department Head/ Elected Official

Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF APPROVING AMENDMENTS
TO THE CURRENT CERTIFICATION OF AUDITING
OFFICERS AND ALTERNATE AUDITING OFFICERS
FOR VARIOUS COUNTY FUNDS**

024-2020

WHEREAS, current certification of auditing officers and alternate auditing officers for various County Funds need to be updated and approved; and,

WHEREAS, pursuant to Resolution No.425-2019, dated December 17, 2019 the Board did approve auditing officer and alternate auditing officer for all County Funds; now, therefore,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following Auditing Officers and Alternate Auditing Officers are approved as listed on *Exhibit A*, hereto attached and incorporated herein as "*Exhibit A*".

BE IT FURTHER RESOLVED that the Auditor is hereby directed to implement the terms of this resolution effective January 28, 2020.

DONE

Attest:

Norm Childress, Chairman

Melissa Paul, *Clerk of the Board*

Linda Kay O'Hara, *Deputy Clerk*

Ron Anderson, Commissioner

Victoria Baker, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

YAKIMA COUNTY AUDITING OFFICERS
EFFECTIVE January 28, 2020
"EXHIBIT A"

024-2020

DEPARTMENT	FUND	AUDITING OFFICER
Department of Property Assessment	001-010	Dave Cook / Jacob Tate /
Auditor	001-020	Charles Ross / Jennifer Richter / Kathy Fisher / Yolanda Arellano
Commissioner	001-030	Craig M Warner / *
Non-Departmental	001-050	Craig M Warner / *
Human Resources	001-070	Jacqueline Lindsay/ Mayling Chin/ Judith A Kendall/ *
Treasurer	001-080	Ilene Thomson / Melissa Treece/Megan Martin
Coroner	001-200	James Curtice/Marshall Slight
Sheriff	001-220	Bob Udell / Edward Levesque / Carl Hendrickson
Assigned Counsel	001-400	Paul Kelley/ Peggy Walker/
Attorney	001-410	Joe Brusic / Deborah Clausing
Clerk	001-420	Tracey Slagle, Sheila Rank, Mischa Venables, Irene LaFollette
Consolidated Juvenile Services	001-430	Caleb Flowers /David Elofson/Steven Driscoll/Jessica Humphreys/Candi Shute
District Court	001-440	Caleb Flowers/ Hilary Johnson/Therese Murphy/Kevin Roy/ Jessica Humphreys
Superior Court	001-450	David Elofson / Caleb Flowers/Hilary Johnson/Jessica Humphreys/Candi Shute
Youth Service Center	001-460	Caleb Flowers /Steven Driscoll/ David Elofson/Candi Shute/Jessica Humphreys
Assigned Counsel - Expert Services	001-550	Paul Kelley/ Peggy Walker/
Cooperative Extension	001-620	Craig Warner/ Tip Hudson/Bonnie Abercrombie*
Planning	001-640	Lisa Freund / Lynn Deitrick/ Janson Earles/ Thomas Carroll/
Capital Outlay	001-810	Craig M Warner / *
District Court Probation	101	Caleb Flowers/Don Loen/Therese Murphy/Kevin Roy/ Jessica Humphreys
Municipal Courts Fund	102	Caleb Flowers/ Hilary Johnson/Therese Murphy/Kevin Roy/ Jessica Humphreys
Pre Trial	103	Caleb Flowers/ Hilary Johnson/Therese Murphy/Kevin Roy/ Jessica Humphreys
Narcotics	104	Joe Brusic /Terri Jackson/ Deborah Clausing
Special Operations	105	Bob Udell / Edward Levesque / Carl Hendrickson
Dispute Resolution	106	Caleb Flowers/ Hilary Johnson/Therese Murphy/Kevin Roy/ Jessica Humphreys
Family Court	107	Caleb Flowers/ Hilary Johnson/David Elofson/ Jessica Humphreys/ Candi Shute
Department of Corrections Fund	108	Sandra F Bess /Forrest Smith/Ed W Campbell/ Jeremy Welch /Scott Himes/
Noxious Weed	110	Susan Bryd / Jeff Knutson
Horticulture	112	Josh Milnes/ Bonnie Abercrombie
Criminal Justice Sales Tax-Sheriff	115	Bob Udell / Edward Levesque / Carl Hendrickson
Assigned Counsel		Paul Kelley/ Peggy Walker/
Attorney		Joe Brusic / Deborah Clausing
Clerk		Tracey Slagle, Sheila Rank, Mischa Venables, Irene LaFollette
Superior Court		David Elofson / Caleb Flowers/Hilary Johnson/Jessica Humphreys/Candi Shute
District Court		Caleb Flowers/Hilary Johnson/Kevin Roy/Therese Murphy/ Jessica Humphreys
Juvenile		Caleb Flowers /Steven Driscoll/ David Elofson/ Candi Shute/ Jessica Humphreys
Non-Departmental		Craig Warner
Parks & Recreation	120	Lisa Freund / Matt Pietrusiewicz /David Haws / Jason Alvord
County Road	121	Mark Cleaver / Matt Pietrusiewicz/Brett Sheffield
Toppenish-Simcoe Railroad	122	Lisa Freund / Matt Pietrusiewicz / David Haws/ *
Naches Rail Branch	123	Lisa Freund / Matt Pietrusiewicz / David Haws/ *
Flood Control	125	Lisa Freund /David Haws /Matt Pietrusiewicz / Terry Keenan
Affordable and Supportive Housing Tax Fund	127	Craig Warner/ Esther Magasis/
Storm Water	126	Lisa Freund /David Haws /Matt Pietrusiewicz / Terry Keenan
Code Enforcement	128	Lisa Freund /John Walkenhauer / David Haws/ *
Records Services	130	Charles Ross / Jennifer Richter / Kathy Fisher / Yolanda Arellano
Hotel / Motel Tax	131	Craig M Warner / *
WSU Extension Fund	135	Tip Hudson/Bonnie Abercrombie*
Emergency Medical Services	140	Antone Miller / Wendy Moudy/ Horace Ward/ *
Communications - 911 / SUNCOM	141	Craig M Warner / *
Veterans Relief	150	Craig Warner/ Esther Magasis/David Brown/
Community Services	151	Craig Warner/ Esther Magasis/
Mental Health Sales Tax Fund	157	Craig Warner/ Esther Magasis/
Treasurer's Revolving	160	Ilene Thomson / Melissa Treece
Treasurer's Invest Pool Maint Fund	165	Ilene Thomson / Rick Tollackson/ Megan Martin
R E Excise Tax Electronic Technology	166	Ilene Thomson / Melissa Treece / Megan Martin
Supporting Investments in Economic Diversification	178-100	Craig M Warner / Forrest Smith/ *
Supporting Investments in Economic Diversification	178-200	Craig M Warner / Forrest Smith/ *
Supporting Investments in Economic Diversification	178-300	Craig M Warner / Forrest Smith/ *
Community Development Programs	181	Craig Warner/ Esther Magasis/
Community Housing Fund	182	Lisa Freund / David Haws/ Matt Pietrusiewicz/ Harold MacLean/ *
PILT Title III Funds	183	Craig Warner/ /
Homeless Services	184	Craig Warner/ Esther Magasis/
HUD Housing Program	185	Craig Warner/ Esther Magasis/
Debt Services Funds	All 200	Ilene Thomson / Rick Tollackson/Megan Martin
General Capital Project	304	Gene Pugnelli/Kevin Wickenhagen/Steve Brazeau/ *
Naches Rail Branch Project Fund	307	Lisa Freund Matt Pietrusiewicz/ David Haws/ *
Community Development Grants	308	Lisa Freund/ Joe Stump / David Haws / Matt Pietrusiewicz/
Fair Grounds Capital Projects Fund	309	Craig M Warner / /
Public Works Capital Project Fund	315	Craig M Warner /Scott Burby/ Brian Griff *
Lodging Tax Capital Project Fund	316	Craig M Warner/
2014 LTGO Capital Proj County Road	319 001	Lisa Freund Matt Pietrusiewicz/ David Haws/ *
2020 Public Works Capital Project Fund	325	Scott Burby/ Brian Griff *
Ascend Royalties Capital Project Fund	331	Ilene Thomson / Dave Cook (Both Signatures Required)
R E Excise Capital Project	332	Craig M Warner / *
CRID Construction Funds	34X	Lisa Freund/ Matt Pietrusiewicz/ David Haws/ *
LID Construction Funds	37X	Lisa Freund/ Matt Pietrusiewicz/ David Haws/ *
YC RID's Construction	390	Lisa Freund/ Matt Pietrusiewicz/ David Haws/ *
Solid Waste	401	Lisa Freund/ David Haws / Karma Suchan / Matt Pietrusiewicz/
Public Works Utility Division	402	Lisa Freund Joe Stump / David Haws / Matt Pietrusiewicz/

YAKIMA COUNTY AUDITING OFFICERS
EFFECTIVE January 28, 2020
"EXHIBIT A"

DEPARTMENT	FUND	AUDITING OFFICER
Yakima County Water Resouce	403	Lisa Freund Joe Stump / David Haws / Matt Pietrusiewicz*
Building and Fire	450	Lisa Freund David Haws/ Marivel Garcia
Safety Fund		Harold MacLean /John Walkenhauer/ Chris Pederson*
Geographic Information Services	501	Cindy Kozma / Michael Martian/*
Technology Services	502	Gene Pugnetti/Steve Brazeau/ Kevin Wickenhagen/ *
Purchasing	503	Craig Warner/Forrest Smith/*
Printing	504	Robin Russell / Craig M Warner/*
Unemployment Compensation Trust	505	Jacqueline Lindsay/ Mayling Chin/ Judith A Kendall/ *
Flexible Spending Account Fund	506	Jacqueline Lindsay/ Mayling Chin/ Judith A Kendall/ *
Employee Benefit Fund	507	Jacqueline Lindsay/ Mayling Chin/ Judith A Kendall/ *
Workers Compensation Trust Fund	508	Jacqueline Lindsay/ Mayling Chin/ Judith A Kendall/ *
LEOFF Benefit Fund	509	Jacqueline Lindsay/ Mayling Chin/ Judith A Kendall/ *
Liability Insurance Fund	520	Joe Brusic / Don Anderson/ Deborah Clausing
Department of Security	530	Bob Udell / Edward Levesque / Carl Hendrickson
Financial Services	540	Craig Warner/Forrest Smith/ *
Facilities Services	580	Craig M Warner /Scott Burby/ Brian Griff *
Equipment Rental & Revolving	590	Lisa Freund Jason Alvord / David Haws / Matt Pietrusiewicz/*
Law Library	613	Tom Zellman/ Gayle Harthcock/James Davenport/ Ron Anderson/ Robin Emmans
Wenas Stream Patrol	633	Lisa Freund David Haws /Matt Pietrusiewicz/*
Yakima Water Conservancy Board	645	Jeff Stevens/ Chair/Dave Brown/ Vice Chair
Task Force Agenc/D/EA Fund	648	Bob Udell / Edward Levesque / Carl Hendrickson
LEAD Task Force	649/650	Bob Udell / Edward Levesque / Carl Hendrickson
Violent Crimes Task Force Fund	652	Bob Udell / Edward Levesque / Carl Hendrickson
Yakima County Public Corporation	664	Ilene Thomson / Rick Tollackson/Megan Martin
Repair and Demolition	685	Lisa Freund/ David Haws/ Harold Maclean /Matt Pietrusiewicz/*

ADDITIONAL INFORMATION:

*Board Chair or Majority of the Board

Ron Anderson

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:

Craig Warner

Department:

Financial Services

Requested Agenda Date:

01/28/2020

Presenting:

Forrest Smith

Document Title:

SIED Agreement with the City of Union Gap for the South Broadway Area Sewer Extension

Board of County Commissioners Record Assigned
BOCC Agreement

#

016-2020

Yakima County, WA

APPROVED FOR AGENDA:

Consent

Regular

Board of County Commissioners Determined

Action Requested: *Check Applicable Box*

PASS RESOLUTION

EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

ISSUE PROCLAMATION

PASS ORDINANCE

OTHER _____

Describe Fiscal Impact:

Agreement total is \$1,580,000 with 50% as a loan and 50% as a grant (\$790,000)

Background Information:

SIED Board approved recommendation of the Union Gap South Broadway Area Sewer Extension on October 17, 2019. This is Phase III to support commercial and retail development in this area. They have requested a 3 year deferral on the loan repayment so the first of 10 annual loan repayments will be due on June 1, 2022.

Summary & Recommendation:

It is my recommendation that the BOCC approve this agreement.

Motion:

Department Head/ Elected Official

Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**YAKIMA COUNTY
and
City of Union Gap
(South Broadway Area Sewer Extension)**

BOCC Agreement

0 1 6 - 2 0 2 0

Yakima County, WA

1. PARTIES

This Supporting Investments in Economic Diversification (hereinafter referred to as SIED) Contract is made by and between Yakima County (hereinafter referred to as **the County**) whose address is 128 North Second Street, County Courthouse, Room 232, Yakima, Washington 98901, and **the City of Union Gap** (hereinafter referred to as **the City**) whose address is P.O. Box 3008, Union Gap, Washington 98903. Notices between the parties shall be made where and as provided for on Page 7, Section 22, NOTICES.

2. TERM

This Contract takes effect upon execution hereof by the authorized representatives of both parties and continues in effect until all payments required under Section 5, MUTUAL CONSIDERATION, Subsection B. REPAYMENT OF COUNTY LOAN, have been made or until terminated as provided for in Section 8, SUSPENSION, TERMINATION, AND CLOSEOUT, provided, the County's right under Section 5, MUTUAL CONSIDERATION, Subsection D. OWNERSHIP AND USE, to use the Project shall continue so long as the Project remains in use.

3. PURPOSE

The purpose of this Contract is to provide for the construction of certain infrastructure improvements (hereinafter referred to as **the Project**) using certain County funds designated for such infrastructure. The Project will construct approximately 4,200 linear feet of sanitary sewer to service land on the corner of S. 16th Avenue and W. Washington Avenue in an area known as South Broadway. The sanitary sewer will provide service to an unserved area of the City and will allow much needed economic development opportunity in this undeveloped area.

4. RECITALS

- A. The Parties make this Contract based on and in recognition of certain relevant facts and circumstances including:
- B. Sales and use taxes are collected in and for the County under authority of RCW 82.14.370 and Yakima County Code 3.10.010 for the purpose of financing public facilities in the County, and the proceeds are deposited in the Yakima County Infrastructure Fund (also referred to as SIED Fund), according to YCC 3.10.040.
- C. The City proposes to construct the Project with a combination of City, private, and County funds, including **\$1,580,000.00 from the SIED Fund, \$790,000.00 to be in the form of a loan, and \$790,000.00 to be in the form of a grant**, and thereafter to own and operate the Project for the benefit of the City and the County.

- D. RCW 82.14.370 was adopted to serve the goals of promoting business in rural distressed areas, providing family wage jobs and the development of communities of excellence in such areas, and the parties expect the Project to further these goals.
- E. RCW 43.160 and 43.160.020 adopted and amended for related purposes with those of RCW 82.14.370, define public facilities to include various buildings, structures and works, such as the Project.
- F. The County, under authority of RCW 36.01.085, and by agreement of February 19, 1999, has engaged the Yakima County Development Association, also known as Choose Yakima, to provide administrative and technical assistance in furtherance of the County's economic development.
- G. The County has also created the SIED Board to review applications for grants from the SIED Fund and make recommendations for SIED Fund investments based on commitment of other funds, potential for resulting job creation, and other factors.
- H. Choose Yakima has investigated the Project and assisted in preparing the pending application for SIED funds, and the SIED Board has reviewed the application for SIED funds and has recommended approval.
- I. The SIED Fund balance is sufficient to make the requested contribution to the Project.
- J. RCW 39.34 authorizes interlocal agreements whereby municipal governments may jointly exercise the powers granted to each.

5. MUTUAL CONSIDERATION

- A. **COUNTY LOAN**—The County shall *loan Seven Hundred Ninety Thousand Dollars and Zero Cents (\$790,000.00)* for the Project described herein. **This loan amount shall be drawn on the SIED Fund by County warrant, payable to the City, upon the next available Yakima County Auditor's warrant issue.**
- B. **REPAYMENT OF COUNTY LOAN**—The City shall *repay* the County's loan of **Seven Hundred Ninety Thousand Dollars and Zero Cents (\$790,000.00) with interest on unpaid principal, at an annual per annum rate of 3.56%**, which is the Yakima County Interfund Loan Rate for the equivalent term of the loan. In the event the contract is fully executed after January 31, 2020, the parties agree to use the current Yakima County Interfund Loan Rate on the date this contract is fully executed by both parties. Interest shall accrue from the date this contract is approved by the County.

Repayment of principal and interest shall be made in ten annual installments. The first payment shall be due on June 1, 2022, and annual payments thereafter shall be due on June 1 of each year with the final payment nevertheless due on June 1, 2031; Provided however, that the final installment may be in such greater or lesser amount as shall be required for full amortization of the repayment amount.

Payment shall be by check payable to Yakima County Infrastructure Fund and delivered to Yakima County Treasurer, Yakima County Courthouse, Room 115, 128 North 2nd Street, Yakima, WA 98901. The City obligation hereunder shall be a limited

general obligation of the City, payable from any legally available source of funds. Exhibit A attached hereto and incorporated herein reflects the Debt Service Schedule as noted.

In the event of payment by the City of any one or more installments, or of the entire loan balance, before the date prescribed in Exhibit A, interest shall accrue on such installment(s) or balance until, but not beyond, the June 1 next succeeding the date of such payment(s). If more than one installment is paid during any repayment year, then the repayment period recited above shall be correspondingly shortened and the scheduled of payments reflected in Exhibit A shall be correspondingly advanced.

- C. **COUNTY GRANT**—The County shall *grant* **Seven Hundred Ninety Thousand Dollars and Zero Cents (\$790,000.00)** to the City for the Project described herein. **This grant shall be by County warrant drawn on the SIED Fund and payable to the City within 30 days of the County's receipt of a signed copy of the Project engineer's certificate that 50 percent of the work on the Project has been completed and the City's invoice for said grant.**

The Project must be at least 50 percent completed three years from the date this contract is approved by the County. If the project is not at least 50 percent complete by this date, the grant portion of this agreement will be terminated and the City will not receive the grant in the amount of Seven Hundred Ninety Thousand Dollars and Zero Cents (\$790,000.00).

The above contract provision is specifically bargained for by the County and the City agrees to it. The County shall have the unilateral power to determine if the project is fifty (50) percent complete by the three (3) year period from execution. The parties agree that in the event that this contract term is invoked by the County that it will hold the County harmless and release the County from any and all claimed actual and/or consequential damages that may result from the County's decision to withhold the Grant funds if the City does not meet the fifty percent building requirement.

- D. **OWNERSHIP AND USE**—The City shall construct, own, maintain, and operate the Project as a part of its public infrastructure for economic development, available for use by manufacturing and industrial concerns proximate to the Project. The City shall also permit the use of the Project by the County and its departments on like terms with other users, at such time as the Board of Yakima County Commissioners may deem expedient. For purposes of this paragraph, ownership, maintenance, and operation of the Project or any portion thereof by another municipality, under any conveyance or dedication, which is subject to and preserves the County's right of use, shall be deemed ownership, maintenance, and operation by the City.

6. RECORDS, REPORTS AND AUDITS

The City agrees to maintain such records, make such reports, and follow such procedures as may be required by the County, pertaining to this Contract. All records pertaining to this Contract and work undertaken hereunder shall be retained by the City for a period of seven years after final audit unless a longer period is required to resolve audit findings or litigation. The County and other authorized representatives of the State and Federal government shall have access to any

books, documents, papers, and records of the City, which pertain to this Contract or work undertaken hereunder for the purpose of making audit, examination, excerpts, and transcriptions.

7. RELATIONSHIP OF PARTIES AND AGENTS

- A. The relationship of the City to the County, with regard to construction of the Project, shall be that of an independent contractor rendering professional services. The City shall have no authority to execute contracts or to make commitments on behalf of the County and nothing contained herein shall be deemed to create the relationship of employer and employee or principal and agent between the County and the City.
- B. The City represents that it has or will secure at its own expense all personnel, contractors, and/or subcontractors required in order to perform work under this Contract. Such personnel shall not be employees of the County. All such personnel, contractors, and/or subcontractors shall be fully qualified and authorized/permitted under State and/or local law to perform such services.
- C. All services required hereunder will be performed by the City or under its supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under State or local law to perform such services.

8. SUSPENSION, TERMINATION, AND CLOSEOUT

- A. If the City fails to comply with the terms and conditions of this Contract, the County may pursue such remedies as are legally available, including, but not limited to, the suspension or termination of this Contract in the manner specified herein:
- B. **SUSPENSION**—If the City fails to comply with terms and conditions of this Contract, or whenever the City is unable to substantiate full compliance with provisions of this Contract, the County may suspend this Contract pending corrective action or investigation, effective not less than seven days following written notification to the City or its authorized representative. The suspension will remain in full force and effect until the City has taken corrective action to the satisfaction of the County and is able to substantiate its full compliance with the terms and conditions of this Contract. No obligations incurred by the City or its authorized representative during the period of suspension will be allowable under this Contract, except:
 - I. Reasonable, proper, and otherwise allowable costs which the City could not avoid during the period of suspension;
 - II. Otherwise, allowable costs incurred during the period of suspension, if upon investigation, the County is satisfied of the City's compliance with the terms and conditions of this Contract to the extent of the compensation claimed by the City.
- C. **TERMINATION FOR CAUSE**—If the City fails to comply with the terms and conditions of this Contract and any of the following conditions exist:

- I. The lack of compliance with the provisions of this Contract were of such scope and nature that the County deems continuation of this Contract to be substantially detrimental to the interests of the County;
 - II. The City has failed to take satisfactory action as directed by the County or its authorized representative within the time period specified by same;
 - III. The City has failed within the time specified by the County or its authorized representative to satisfactorily substantiate its compliance with the terms and conditions of this Contract; then,
 - IV. The County may terminate this Contract in whole or in part, and thereupon shall notify the City of termination, the reasons therefore, and the effective date, provided such effective date shall not be prior to notification of the City. After this effective date, no charges incurred under any terminated portions outlined in the application for funding are allowable.
 - V. The County may terminate the contract as to the Grant portion of the Contract to the City as stated above in this contract if the City has not completed at least fifty (50) percent construction of the project within three (3) years of execution of this agreement.
- D. **TERMINATION FOR OTHER GROUNDS**—This Contract may also be terminated in whole or in part by mutual consent and written agreement setting forth the conditions of termination, including effective date and, in case of termination in part, that portion to be terminated.

9. COPYRIGHT RESTRICTION

No report, maps, or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the City.

10. COMPLIANCE WITH LAWS

The County and the City shall comply with all applicable laws, ordinances, and codes of the Federal, State, and local governments with regard to the performance of this Contract.

11. NONDISCRIMINATION & TITLE VI OF THE CIVIL RIGHT ACT OF 1964

The Contractor agrees that it shall not discriminate against any person on the grounds of race, creed, color, religion, national origin, sex, sexual orientation, veteran status, pregnancy, age, marital status, political affiliation or belief, or the presence of any sensory, mental or physical handicap in violation of the Washington State Law Against Discrimination (RCW chapter 49.60) or the Americans with Disabilities Act (42 U.S.C. 12101 et seq.) or any other applicable state, federal or local law, rule or regulation.

The Contractor and subcontractor shall abide by the requirements of 41 CFR §§ 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals on the basis of protected veteran status or disability, and require affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified protected veterans and

individuals with disabilities.

Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color, creed, religion, sex, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

12. SECTION 109—HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974

No person in the United States shall on the grounds of race, color, creed, religion, sex, or national origin be excluded from participation in, be denied benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

13. AGE DISCRIMINATION ACT OF 1975 (As Amended)

No person shall be excluded from participation, denied program benefits, or subjected to discrimination on the basis of age under any program or activity receiving Federal funding assistance (42 U.S.C. 610 et. seq.)

14. SECTION 504 OF THE REHABILITATION ACT OF 1973 (As Amended)

No otherwise qualified individual shall, solely by reason of his or her handicap, be excluded from participation (including employment), denied program benefits, or subjected to discrimination under any program or activity receiving Federal funds (29 U.S.C. 794).

15. INTEREST OF AGENTS AND OFFICERS OF THE COUNTY AND THE CITY

No member of the governing body of either party and no other officer, employee, or agent of either party who exercises any functions or responsibilities in connection with the planning or carrying out of the Project shall have any personal financial interest, direct or indirect, in this Contract.

16. HOLD HARMLESS AND INDEMNITY

The City shall indemnify and hold harmless the County, its officers, agents, and employees, from all liability, loss or damage, including costs of defense they may suffer as a result of claims, demands, actions costs, or judgments which result from the activities to be performed by the City, its agents, employees, or subcontractors pursuant to this Contract.

17. PUBLIC LIABILITY

The City or its contractor(s) shall maintain for the duration of work under this Contract, issued on an occurrence basis, comprehensive liability insurance with a combined single limit of not less than five million dollars (\$5,000,000.00) from a company authorized to provide insurance in the State of Washington. Said policies shall provide that the policy shall not be canceled or altered by any party without written notice to Yakima County, delivered not less than 30 days prior to such

cancellation or alteration. Applicant certifies that comprehensive liability insurance with a combined single limit of not less than \$5,000,000.00 is in effect.

18. ASSIGNABILITY

The City shall not assign any interest in this Contract and shall not transfer any interest in this Contract (whether by assignment or novation) without prior written consent of the County thereto, provided, however, that claims for money by the City from the County under this Contract may be assigned to a bank, trust company, or other financial institution without such approval. Written notice of any such assignment or transfer shall be furnished promptly to the County by the City.

19. NON-WAIVER

The failure of either party to insist upon strict performance of any provision of this Contract or to exercise any right based upon a breach thereof or the acceptance of any performance during such breach shall not constitute a waiver of any right under this Contract.

20. CONTRACT MODIFICATIONS

It is mutually agreed and understood that no modification or waiver of any clause or condition of this Contract is binding upon either party unless such modification or waiver is in writing and executed by the County and the City.

21. SEVERABILITY

If any portion of this Contract is changed per mutual contract or any portion is held invalid, the remainder of this Contract shall remain in full force and effect.

22. NOTICES

A. Unless stated otherwise herein, all notices and demands shall be in writing and sent or hand-delivered to the parties to their addresses as follows:

TO CITY: Arlene Fisher
City Manager
P.O. Box 3008
Union Gap, WA 98903

TO COUNTY: Craig Warner
Financial Services Director
128 North Second Street, Room 232
Yakima, WA 98901

or to such other addresses as the parties may hereafter designate in writing. Notices and/or demands shall be sent by registered or certified mail, postage prepaid, or hand-delivered. Such notices shall be deemed effective when mailed or hand-delivered at the addresses specified above.

23. INTEGRATION

This Contract contains all terms and conditions agreed to by the County and the City. There are no other oral or written agreements between the City and County as to the subjects contained herein. No changes or additions to this Contract shall be valid or binding upon either party unless such change or addition be in writing and executed by both parties.

24. GOVERNING LAW AND VENUE

All questions of the validity, construction, and application of this Contract shall be governed by the laws of the State of Washington. Venue for any suit between the parties arising out of this Contract shall be the Superior Court of Yakima County, Washington.

25. FILING

Upon execution by the authorized representatives of the parties, a copy of this Contract shall be promptly filed with the Yakima County Auditor pursuant to RCW 39.34.040.

IN WITNESS WHEREOF, the County and the City have executed this Contract as of the date and year last written below.

CITY OF UNION GAP

BOARD OF YAKIMA COUNTY COMMISSIONERS

Arlene Fisher *ACTING*
Arlene Fisher, City Manager
Greg Cobb, Acting City
manager

Norm Childress, Chairman

Ron Anderson, Commissioner

Approved as to Form:

Victoria L Baker, Commissioner
Constituting the Board of County Commissioners
for Yakima County, Washington

Bronson Brown

Bronson Brown, City Attorney

Dan Clark
Dan Clark, Deputy Prosecuting Attorney
WSBA #35921

Attest:

CONTRACT AUTHORIZATION

Karen Clifton
Karen Clifton, City Clerk

Attest:

1/13/2020
Date

Melissa Paul, Clerk of the Board

Date

BOCC Agreement

016-2020

Yakima County, WA