

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Meg Scott

Department: Human Services

Requested Agenda Date: 04/04/2023

Presenting: Esther Magasis

Document Title:

2020-2023 Yakima County Shelter Program Grant Amendment C

Board of County Commissioners Record Assigned  
**BOCC Agreement**  
# **081 - 2023**  
Yakima County, WA

APPROVED FOR AGENDA:  
 Consent       Regular  
Board of County Commissioners Determined

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

This amendment is for an additional \$50,000 to the current \$1,356,671 for a new total of \$1,406,671 from the Washington State Department of Commerce for shelter programs to Yakima County.

Background Information:

The Yakima County Shelter Program Grant funds equitable and creative approaches to develop or expand shelter programs and bring unsheltered people inside with the goal of exiting participants to permanent and positive outcomes quickly.  
This amendment is for an additional \$50,000 to be used by Grace City Outreach for Portable Operations.

Summary & Recommendation:

This amendment is for an additional \$50,000 from the Washington State Department of Commerce to be used by Grace City Outreach for Portable Operations.

Motion:

Move to sign 2020-2023 Yakima County Shelter Program Grant Amendment B.

Department Head/ Elected Official

*Esther Magasis*

Signature



**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

*DC*

Late Agenda Requests Require BOCC Chairman Signature:

\_\_\_\_\_

**Amendment**

**Contract Number:** 21-4610C-117  
**Amendment Number:** C

**Washington State Department of Commerce  
Housing Division  
Homelessness Assistance Unit  
Shelter Program Grant**

<b>1. Contractor</b> Yakima County Human Services 128 N 2 <sup>nd</sup> St Rm #102 Yakima, WA 98901		<b>2. Contractor Doing Business As (optional)</b>	
<b>3. Contractor Representative (only if updated)</b> Esther Magasis Director of Human Services (509) 574-1366 esther.magasis@co.yakima.wa.us		<b>4. COMMERCE Representative (only if updated)</b> Candace Jenkins Grant Manager 206-256-6119 PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
<b>5. Original Contract Amount (and any previous amendments)</b> \$1,356,671	<b>6. Amendment Amount</b> \$50,000	<b>7. New Contract Amount</b> \$1,406,671	
<b>8. Amendment Funding Source</b> Federal:      State: X Other:      N/A:		<b>9. Amendment Start Date</b> March 1, 2023	<b>10. Amendment End Date</b> June 30, 2023
<b>11. Federal Funds (as applicable):</b>	<b>Federal Agency:</b>	<b>CFDA Number:</b>	
<b>12. Amendment Purpose: Adding additional funding to SPG award for Grace City Outreach.</b>			

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget and Shelter Program Grant Guidelines. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

<b>FOR CONTRACTOR</b>	<b>FOR COMMERCE</b>
_____ Name, Title	_____ Corina Grigoras, Assistant Director Housing Division
_____ Date	_____ Date
	<b>APPROVED AS TO FORM ONLY</b>
	_____ Sandra Adix Assistant Attorney General
	_____ 3/20/2014 Date

# BOARD OF YAKIMA COUNTY COMMISSIONERS AGREEMENT

**Agreement Number**

BOCC Agreement

**081 - 2023**

Yakima County, WA

**BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
LaDon Linde, Chair

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
Kyle Curtis, Commissioner

**DATED:** APR 04 2023

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

**Approved as to Form:**

*Daniel Clark*  
\_\_\_\_\_  
*Deputy Prosecuting Attorney*

**Amendment**

This Contract is **amended** as follows:

**Attachment B Budget**

<b>Budget Categories</b>	<b>Current Grant Amount (and any previous amendments and revisions)</b>	<b>Amendment C</b>	<b>New Total</b>
<b>Shelter Program</b>			
Shelter Program A Pre-Occupancy	\$11,682.00	\$0	\$11,682.00
Shelter Program A Post-Occupancy Operations	\$0	\$0	\$0
Shelter Program B Pre-Occupancy	\$178,203	\$0	\$178,203
Shelter Program B Post-Occupancy Operations	\$0	\$0	\$0
Shelter Program C Pre-Occupancy	\$800,000	\$0	\$800,000
Shelter Program C Post-Occupancy Operations	\$210,594	\$50,000	\$260,594
Shelter Program D Pre-Occupancy	\$0	\$0	\$0
Shelter Program D Post-Occupancy Operations	\$156,192	\$0	\$156,192
<b>Total</b>	<b>\$1,356,671</b>	<b>\$50,000</b>	<b>\$1,406,671</b>