

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Tammi Spencer, Judy Kendall,

Department: Human Resources

Requested Agenda Date: 04/11/2023

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned

086-2023

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN DEPT. 410,
PROSECUTING ATTORNEY, FELONY DIVISION

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

The changes will be funded from existing department budget levels for 2023.

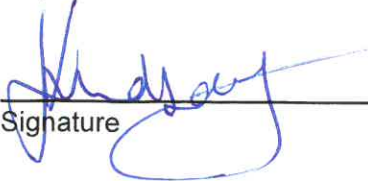
Background Information:

The position change requests are based on the budgeting and staffing needs of the respective departments.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official


Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS
TO BUDGETED POSITION IN DEPT 410,
PROSECUTING ATTORNEY-FELONY
DIVISION:**

08 6 - 2 0 2 3

WHEREAS, the Board of Yakima County Commissioners has approved the request to change Position No. 410-54, Attorney IV (ATT4) from FTE 75% to FTE 100 %, in Department 410, Prosecuting Attorney-Felony Division; effective April 01, 2023; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS#	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
410 Prosecuting Atty	410-54	Attorney IV, FTE 75%	(ATT4)	Attorney IV, FTE 100%	(ATT4)

BE IT FURTHER RESOLVED that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 11th day of April 2023.

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

LaDon Linde, Chair

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*