

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:

Noelle Madera

Department: Public Services

Requested Agenda Date: 04/11/2023

Presenting: Noelle Madera

Document Title:

Board of County Commissioners Record Assigned

#

092-2023

APPROVED FOR AGENDA:

Consent

Regular

Board of County Commissioners Determined

In the matter of setting the date for a closed record hearing to consider the Hearing Examiner's recommendation for a 9-lot subdivision known as the "Sauson Subdivision".

Action Requested: *Check Applicable Box*

- PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

None.

Background Information:

On February 23, 2023 the Hearing Examiner held an open record public hearing for a 9-lot subdivision. On March 9 the Hearing Examiner issued a recommendation for approval subject to conditions.

Summary & Recommendation:

This resolution sets May 2, 2023, as the date for the Board's closed record public hearing.
Recommendation: Pass this resolution.

Motion:

I move to approve the resolution to set the hearing.

Department Head/ Elected Official

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Signature

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF SETTING THE DATE
FOR A CLOSED RECORD HEARING TO
CONSIDER THE HEARING EXAMINER'S
RECOMMENDATION FOR A 9-LOT
SUBDIVISION KNOWN AS THE SAUSON
SUBDIVISION**

09 2 - 2 0 2 3

FILE NOS. LSP2022-00003/SEP2022-00034

WHEREAS, Thomas Durant, with PLSA Engineering & Surveying, on behalf of Rajiv Sauson, submitted a subdivision application for a 9-lot long plat in the Single-Family Residential (R-1) zoning district within Terrace Heights, to be known as the "Sauson Subdivision" (File Nos. LSP2022-00003/SEP2022-00034); **and**,

WHEREAS, the proposed site is located on the east side of 33rd Street, south of the Roza Canal, and approximately ½ mile north of the intersection of Terrace Heights Drive and 33rd Street (Parcel No. 191316-13415) ; **and**,

WHEREAS, the Yakima County Hearing Examiner held an open record public hearing on February 23, 2023, to consider said application; **and**,

WHEREAS, the Yakima County Hearing Examiner issued his recommendation on March 9, 2023, to approve said application, subject to conditions; **now, therefore**,

WHEREAS, the Board of Yakima County Commissioners will hold a closed record public hearing and render a decision in this matter in accordance with YCC 16B.09.050; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that **Tuesday, May 2, 2023, at 10:00 AM**, or as soon thereafter as possible, in the Yakima County Courthouse Basement Conference Room 33B, 128 N. 2nd Street, Yakima, WA, be, and hereby is, the time and place set for said hearing; **and**

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to post and publish notices as prescribed by Yakima County Code.

DONE APR 1 1 2023

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

LaDon Linde, Chair

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

BOARD OF YAKIMA COUNTY COMMISSIONERS
Notice of Closed Record Public Hearing

NOTICE IS HEREBY GIVEN that the Board of Yakima County Commissioners will hold a closed record public hearing on **Tuesday, May 2, 2023, at 10:00 am**, or as soon thereafter as possible, to consider the Hearing Examiner's recommendation on the matter described below. The hearing will be held in the Yakima County Courthouse Basement Conference Room 33B, 128 North 2nd Street, Yakima, Washington. The public may attend in-person or virtually via Zoom, but oral argument is limited to Parties of Record.

Meeting Link:

<https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmJaTW9ORzREUUtIWWt2Zz09>

Meeting ID: 940 8450 1212. **Meeting Passcode:** 874864.

Meeting Phone Number: 1-206-337-9723 (ID & Passcode Above).

FILE NOS.: LSP2022-00003/SEP2022-00034

PROPONENT: Thomas Durant, with PLSA Engineering & Surveying, on behalf of Rajiv Sauson.

PROPOSAL: The applicants submitted a subdivision application for a 9-lot subdivision under the project name of "Sauson Subdivision". Subject parcel 191316-13415 is within the Single-Family Residential (R-1) zoning district within Terrace Heights. The proposed site is located on the east side of 33rd Street, south of the Roza Canal, and approximately ½ mile north of the intersection of Terrace Heights Drive and 33rd Street.

The hearing examiner's recommendation and open record exhibits may be viewed during normal County business hours at the Yakima County Planning Division located on the 4th Floor of the County Courthouse, 128 N. Second Street, Yakima, WA or at the link below: <https://www.yakimacounty.us/843/Hearing-Examiner>. If you have any questions on the proposal, please contact Noelle Madera, Long Range Manager, at noelle.madera@co.yakima.wa.us or (509) 574-2300.

Dated this 11th day of April 2023

The Yakima County Courthouse Basement Conference Room 33B is handicap accessible. Arrangements to reasonably accommodate the needs of special classes of citizens, including handicap accessibility or interpreter, will be made upon receiving advance notice. This public hearing is accessible to persons with disabilities. To submit comments, request the documents in an alternate format, or arrange accommodations with at least one-week notice, please contact Julie Lawrence, Clerk of the Board at (509) 574-1500 or the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

Yakima County ADA Coordinator

128 N. 2nd Street, Room B27

Yakima, WA 98901

(509) 574-2210

7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)

Publish: April 12, 2023

Bill: Acct# 10826 Planning