

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Gail Hall

Department: Human Resources

Requested Agenda Date: \_\_\_\_\_

Presenting: Jacqui Lindsay

Document Title:

*Board of County Commissioners Record Assigned*  
#  
  
**032 - 2020**

**APPROVED FOR AGENDA:**  
 Consent       Regular  
*Board of County Commissioners Determined*

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN FUND 125, PUBLIC SERVICES, WATER RESOURCES

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND AGREEMENT CONTRACT or GRANT  
 ISSUE PROCLAMATION     PASS ORDINANCE     OTHER \_\_\_\_\_

Describe Fiscal Impact:

This request will be funded from existing department budget levels for 2020. The cost difference in annual salary is -7,630.

Background Information:

The Water Resources Division's needs have shifted to where more engineers are required to complete functions within the division. The position is currently vacant.

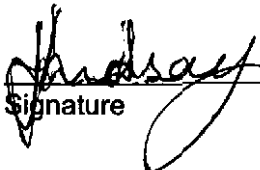
Summary & Recommendation:

HR recommends approval of the contract.

Motion:

\_\_\_\_\_

Department Head/ Elected Official

  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF  
ADDITIONS/DELETIONS TO BUDGETED  
POSITION IN FUND 125, PUBLIC  
SERVICES, WATER RESOURCES**

**032 - 2020**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to reclassify Position No. 125-04 in Fund 125, Public Services, Water Resources, from Natural Resources Specialist (C44) to Engineer I (C41), effective January 1, 2020;  
**now, therefore,**

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added/deleted as follows:

<b>FUND/DEPT</b>	<b>POS#</b>	<b>FROM (TITLE)</b>	<b>RANGE</b>	<b>TO (TITLE)</b>	<b>RANGE</b>
125/Public Services	125-04	Natural Resources Specialist	C44	Engineer I	B24/B31

**BE IT FURTHER RESOLVED** that the changes shall be effective on the date indicated above and the Human Resources Department, County Auditor and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 28<sup>th</sup> day of January 2020

*Attest:*

\_\_\_\_\_  
Norm Childress, Chairman

\_\_\_\_\_  
Melissa Paul, *Clerk of the Board*  
\_\_\_\_\_  
Linda Kay O'Hara, *Deputy Clerk*

\_\_\_\_\_  
Ron Anderson, Commissioner

\_\_\_\_\_  
Vicki Baker, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*