

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Doris Diaz, Tami Spencer, Judy Kendall,

Department: Human Resources

Requested Agenda Date: 05/09/2023

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned

117-2023

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

**IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN FUND. 450,
~~HUMAN SERVICES~~ *Superior Court.***

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

The changes will be funded from existing department budget levels for 2023.

Background Information:

The position change requests are based on the budgeting and staffing needs of the respective departments.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

J. Kendall

Signature

Jacqui Lindsay

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS
TO BUDGETED POSITION IN FUND 450,
SUPERIOR COURT:**

117-2023

WHEREAS, the Board of Yakima County Commissioners has approved the request to reclassify Position No. 107-02, Program Coordinator (C41), to Legal Investigator (C41) in Fund 450, Superior Court; effective May 01, 2023; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
450 Superior Court	107-02	Program Coordinator	(C41)	Legal Investigator	(C41)

BE IT FURTHER RESOLVED that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 9th day of May 2023.

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

LaDon Linde, Chair

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*