

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Doris Diaz and Judy Kendall

Department: Human Resources

Requested Agenda Date: 05/23/2023

Presenting: Judy Kendall

*Board of County Commissioners Record Assigned*

#  
  
**130-2023**

APPROVED FOR AGENDA:

Consent                       Regular

*Board of County Commissioners Determined*

Document Title:  
IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN DEPT. 020, AUDITORS OFFICE; DEPT. 410, PROSECUTING ATTORNEY; FUND 121, COUNTY ROADS; FUND 125, PUBLIC SERVICES-WATER RESOURCES; FUND 401, PUBLIC SERVICES -SOLID WASTE; FUND 426, PUBLIC SERVICES-UTILITIES; FUND 450, PUBLIC SERVICES-BUILDING AND FIRE SAFETY; AND FUND 595, COUNTY ROADS-ER&R

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT



ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:  
Dept. 020-Auditor = \$31,369; Fund 121-County Road = (\$739,284); Fund 125- Public Services- Water Resources = \$75,220; Fund 401-Public Services- Solid Waste = \$397,805; Dept. 410-Prosecuting Attorney = \$9,439; Fund 426- Public Services-Utilities = \$58,974; Fund 450- Public Services -Building and Fire Safety = \$284,540; Fund 595- County Roads- ER&R = \$81,792;

Background Information:  
The position change requests are based on the budgeting and staffing needs of the respective departments.

Summary & Recommendation:  
HR recommends approval of the above.

Motion:

Department Head/ Elected Official  
  
Signature  


**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

Late Agenda Requests Require BOCC Chairman Signature:

\_\_\_\_\_

# BOARD OF YAKIMA COUNTY COMMISSIONERS RESOLUTION

**IN THE MATTER OF ADDITIONS/DELETIONS  
TO BUDGETED POSITION IN DEPT. 020-  
AUDITOR’S OFFICE; DEPT. 410-  
PROSECUTING ATTORNEY; FUND 121-  
COUNTY ROADS; FUND 125-PUBLIC  
SERVICES-WATER RESOURCES; FUND 401-  
PUBLIC SERVICES-SOLID WASTE; FUND 426-  
PUBLIC SERVICES-UTILITIES; FUND 450-  
PUBLIC SERVICES-BUILDING AND FIRE  
SAFETY; AND FUND 595-COUNTY ROADS-  
ER&R;**

**13 0 - 2 0 2 3**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to establish temporary budgeted Position No. 020-01-T Financial Specialist I (B21), in Dept. 020-Auditor’s Office; the reclassification Position No. 410-38 from Office Specialist I (B21) to Program Representative II (B24/B31) in Dept. 410-Prosecuting Attorney’s Office; the reclassification of Position No. 121-127 from Road Maintenance Technician (B23) to Road Maintenance Heavy Equipment Operator (B25/B32), in Fund 121, County Roads; the elimination of Positions No. 121-01 Public Services Director (DR-PS Dir), 121-61 Accountant I (C41), 121-64 Accountant I (C41), 121-74 Office Specialist I (B21), 121-144, Senior Manager II (D62), 121-146, Accountant II (C43), 121-157, Senior Manager I (D61), 121-158, Program Analyst II (C43), 121-160, Office Specialist II (B22), 121-167, Office Specialist II (B22), and 121-180 Accountant III (C45) in Fund 121-County Roads; to establish Position No. 125-18, Accountant III (C45/C52) in Fund 125-Public Services-Water Resources; to establish Positions 401-56 Public Services Director (DR-PS Dir), 401-57 Accountant II (C43), 401-58 Accountant I (C41), 401-59 Maintenance Specialist (B21), 401-60 Maintenance Specialist (B21), 401-61 Maintenance Specialist (B21), and 401-62 Maintenance Specialist (B21), in Fund 401-Public Services-Solid Waste; to establish Position No. 426-08, Accountant I (C41) in Fund 426-Public Services-Utilities; to establish Position No. 595-14, Senior Manager II (D62) in Fund 595-County Roads-ER&R; to establish Positions No. 610-41 Senior Manager I (D61), 610-42 Program Analyst II (C43), 610-43 Office Specialist II (B22), 610-44 Office Specialist II (B22), and 610-45 Office Specialist I (B21), in Fund 450-Public Services-Building and Fire Safety, effective May 01, 2023; **now, therefore,**

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
020 Auditor’s Office	020-01-T	New		Financial Specialist I	B21
121 County Roads	121-01	Public Serv. Director	DR-PS Dir	Delete	
121 County Roads	121-61	Accountant I	C41	Delete	
121 County Roads	121-64	Accountant I	C41	Delete	
121 County Roads	121-74	Office Specialist I	B21	Delete	

# BOARD OF YAKIMA COUNTY COMMISSIONERS

## RESOLUTION

FUND/DEPT	POS	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
121 County Roads	121-127	Road Maintenance HEO	B25/B32	Road Maintenance Technician	B23
121 County Roads	121-144	Senior Manager II	D62	Delete	
121 County Roads	121-146	Accountant II	C43	Delete	
121 County Roads	121-157	Senior Manager I	D61	Delete	
121 County Roads	121-158	Program Analyst II	C43	Delete	
121 County Roads	121-160	Office Specialist II	B22	Delete	
121 County Roads	121-167	Office Specialist II	B22	Delete	
121 County Roads	121-180	Accountant III	C45/C52	Delete	
125 PS-Water Resources	125-18	New		Accountant III	C45/C52
401 PS-Solid Waste	401-56	New		Public Serv. Director	DR-PS-Dir
401 PS-Solid Waste	401-57	New		Accountant II	C43
401 PS-Solid Waste	401-58	New		Accountant I	C41
401 PS- Solid Waste	401-59	New		Maintenance Specialist	B21
401 PS-Solid Waste	401-60	New		Maintenance Specialist	B21
401 PS-Solid Waste	401-61	New		Maintenance Specialist	B21
401 PS-Solid Waste	401-62	New		Maintenance Specialist	B21
410 Prosecuting Attorney	410-38	Office Specialist I	B21	Program Representative II	B24/B31
426 PS-Utilities	426-08	New		Accountant I	C41
595 PS-ER&R	595-14	New		Senior Manager II	D62
450 PS-BFS	610-41	New		Senior Manager I	D61
450 PS-BFS	610-42	New		Program Analyst II	C43
450 PS-BFS	610-43	New		Office Specialist II	B22
450 PS-BFS	610-44	New		Office Specialist II	B22
450 PS-BFS	610-45	New		Office Specialist I	B21

**BE IT FURTHER RESOLVED** that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 23<sup>rd</sup> day of May 2023.

\_\_\_\_\_  
LaDon Linde, Chair

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*