

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:
Doris Diaz and Judy Kendall

Department: Human Resources

Requested Agenda Date: 06/13/2023

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned
149-2023

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN FUND.
115-400, SALES TAX, DEPT. OF ASSIGNED COUNSEL

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

This request will be funded from existing department budget levels for 2023


Background Information:

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official



Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS
TO BUDGETED POSITION IN FUND 115-400,
SALES TAX, DEPARTMENT OF ASSIGNED
COUNSEL:**

149-2023

WHEREAS, the Board of Yakima County Commissioners has approved the request to reclassify one (1) Position No. 115-60, Attorney II (ATT2), to Attorney III (ATT3) in Fund 115-400, Sales Tax, Department of Assigned Counsel; effective July 01, 2023; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
115-400 Assigned Counsel	115-60	Attorney II	(ATT2)	Attorney III	(ATT3)

BE IT FURTHER RESOLVED that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE JUN 13 2023

Attest:

LaDon Linde, Chair

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*