

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Meg Scott

Department: Human Services

Requested Agenda Date: 06/27/2023

Presenting: Esther Magasis

Document Title:

Board of County Commissioners Record Assigned  
**BOCC Agreement**  
#  
**156 - 2023**  
Yakima County, WA

APPROVED FOR AGENDA:  
 Consent                       Regular  
Board of County Commissioners Determined

Yakima County's Community Development Block Grant (CDBG) from Commerce Amendment A (22-62210-017 Amendment A)

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER Submit request for amendmer

Describe Fiscal Impact:

\$152,000 to the current \$155,000 for a new total of \$307,000 awarded to Yakima County.

Background Information:

Commerce has awarded \$155,000 Community Development Block Grant (CDBG) to Yakima County for public services provided by Northwest Community Action Center to low- and moderate-income persons in Yakima County. This amendment is an increase to the project budget by \$152,000 and extend the time by one year to complete existing services outlined in the scope of work.

Summary & Recommendation:

This is an amendment the current Yakima County's Community Development Block Grant (CDBG) award from Commerce for public services provided by Northwest Community Action Center. This is a request for an additional year of funding for \$152,000.

Motion:

Motion to approve Yakima County's CDBG Grant from Commerce Amendment A

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

*Esther Magasis*

*DC*

Signature

*←* *←*

Late Agenda Requests Require BOCC Chairman Signature:  
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## Amendment Face Sheet

Contract Number: 22-62210-017

Amendment Number: A

**Washington State Department of Commerce  
Local Government Division  
Community Development Block Grant Program  
Public Services Grant**

<b>1. Grantee</b> Yakima County 129 North Second Street, Rm 232 Yakima, WA 98901		<b>2. Grantee Doing Business As (optional)</b>  N/A	
<b>3. Grantee Representative</b>  Esther Magasis Director of Human Services (509)-574-1366 esther.magasis@co.yakima.wa.us		<b>4. COMMERCE Representative</b>  Jeff Hinckle, Project Manager PO Box 42525/1011 Plum Street SE, Olympia, WA 98504 (360) 605-2402 jeff.hinckle@commerce.wa.gov	
<b>5. Original Grant Amount</b> \$155,000	<b>6. Amendment Amount</b> \$152,000	<b>7. New Grant Amount Amount</b> \$307,000	
<b>8. Amendment Funding Source</b> Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/>	<b>9. Amendment Start Date</b> July 01, 2023	<b>10. Amendment End Date</b> June 30, 2024	
<b>9. Federal Funds</b> \$307,000	<b>Federal Agency:</b> U.S. Department of Housing and Urban Development (HUD)		<b>CFDA Number</b> 14.228
<b>12. Amendment Purpose:</b> Public Services through Northwest Community Action Center to low- and moderate-income persons in Yakima county for the 2023 program year.			
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended". The Amendment Amount is contingent on obligation of funds from the U.S. Department of Housing and Urban Development for program year 2023.			
<b>FOR GRANTEE</b>   <hr/> The Honorable LaDon Linde Yakima County Commissioner <b>JUN 20 2023</b>  <hr/> Date		<b>FOR COMMERCE</b>   <hr/> Mark K. Barkley, Assistant Director Local Government Division  <hr/> Date  <b>APPROVED AS TO FORM ONLY</b> <b>Sandra Adix, Assistant Attorney General</b> 3/20/2014 <hr/> Date	

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
AGREEMENT**

**Agreement Number**

BOCC Agreement

**156 - 2023**

Yakima County, WA

**BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
LaDon Linde, Chair

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Amanda McKinney, Commissioner

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Kyle Curtis, Commissioner

**DATED:** JUN 20 2023

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

**Approved as to Form:**

*Daniel Clark*  
\_\_\_\_\_  
*Deputy Prosecuting Attorney*