

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Julie Lawrence  
\_\_\_\_\_

Department: Commissioners

Requested Agenda Date: 06/27/2023

Presenting: \_\_\_\_\_

Document Title: \_\_\_\_\_

*Board of County Commissioners Record Assigned*

# **16 2 - 2023**

**APPROVED FOR AGENDA:**

Consent                       Regular  
*Board of County Commissioners Determined*

Appointing Jabin Green to the Board of Directors for the Union Gap Irrigation District.

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:  
\$0

Background Information:

Summary & Recommendation:

Motion:

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

\_\_\_\_\_  
Signature

*Late Agenda Requests Require BOCC Chairman Signature:*

\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF THE APPOINTMENT  
OF JABIN GREEN TO THE BOARD OF  
DIRECTORS FOR THE UNION GAP  
IRRIGATION DISTRICT**

**162-2023**

**WHEREAS**, it has been brought to the attention of the Board of County Commissioners that a vacancy exists on the Union Gap Irrigation District’s three-person Board of Directors following the June 1, 2023, resignation of a director, whose term expires December 31, 2023; and,

**WHEREAS**, RCW 87.03.081 requires this Board to appoint directors of the Union Gap Irrigation District when such vacancies occur; and,

**WHEREAS**, it has been recommended by the remaining District directors that Mr. Jabin Green be appointed to fill the current director vacancy and to serve in that capacity until his successor is elected and qualified; now therefore,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that Jabin Green be, and hereby is, appointed to the Union Gap Irrigation District Board of Directors effective June 27, 2023, to serve until his successor is elected and qualified.

**DONE      JUN 27 2023**

*Attest:*

\_\_\_\_\_  
LaDon Linde, Chair

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*