

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:
Brian Griff

Department: Facilities Services

Requested Agenda Date: 07/11/2023

Presenting: N/A

Document Title:

Board of County Commissioners Record Assigned
167-2023

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

In the Matter of Authorizing the Submittal of a Grant Application to the SIED Board to Support the Expansion of the RV Park Located at State Fair Park.

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

No impact to the general fund.

Background Information:

SIED funds have been used to support commercial development activities. The expansion of RV Park located at State Fair Park will support the ability to host larger events at the Yakima County Fairgrounds. This will in turn assist generate more revenue from events and allow State Fair Park the ability to house large events exclusively on site at the Yakima County Fairgrounds.

Summary & Recommendation:

The Yakima County Facilities Director recommends approval of this resolution.

Motion:

Approve Resolution

Department Head/ Elected Official


Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF AUTHORIZING
THE SUBMITTAL OF A GRANT
APPLICATION TO THE SIED BOARD TO
SUPPORT THE EXPANSION OF THE RV
PARK AT STATE FAIR PARK**

167-2023

WHEREAS, SIED funds have been used to support commercial development activities;
and,

WHEREAS, the State Fair Park Board of Directors desires to use SIED funds in support of expansion of the existing RV Park located at State Fair Park; **and**,

WHEREAS, State Fair Park Board of Directors is requesting \$2,000,000 in grant funds from the SIED Program to assist with expansion of the State Fair Park RV Park; **and**,

WHEREAS, this project is included in the 2020-2021 State Fair Park Capital Improvement Plan; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that full authority is given in support of the project.

DONE JUL 11 2023

LaDon Linde, Chair

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*