

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Doris Diaz and Judy Kendall  
\_\_\_\_\_

Department: Human Resources

Requested Agenda Date: 07/11/2023

Presenting: Jacqui Lindsay

Document Title:

*Board of County Commissioners Record Assigned*

# **169-2023**

APPROVED FOR AGENDA:

Consent       Regular  
*Board of County Commissioners Determined*

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN DEPT. 440,  
DISTRICT COURT

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

The changes will be funded from existing department budget levels for 2023.

Background Information:

The position change requests are based on the budgeting and staffing needs of the respective departments.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official

  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS  
TO BUDGETED POSITION IN DEPT. 440,  
DISTRICT COURT:**

**169-2023**

**WHEREAS**, the Board of Yakima County Commissioners has approved the request to eliminate one (1) Positions No. 440-76-T, Financial Specialist (B21), in Dept. 440 – District Court; effective July 01, 2023; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

<b>FUND/DEPT</b>	<b>POS</b>	<b>FROM (TITLE)</b>	<b>RANGE</b>	<b>TO (TITLE)</b>	<b>RANGE</b>
440 District Court	440-76-T	Financial Specialist	(B21)	Delete	

**BE IT FURTHER RESOLVED** that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

**DONE** this 11th day of July 2023.

*Attest:*

\_\_\_\_\_  
LaDon Linde, Chair

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*